

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISS., JAN. 30, 1919.



NEW SERIES, VOL. XXL, No. 5.

The Fifth Sunday in March is Missionary Day in the Sunday Schools. Begin now to get ready.

Chaplain Roland G. Leavelle has returned from France.

The city of Bagdad is being transformed under British rule, the principal streets having been recently paved and lighted.

One out of every seven and a half persons in England was in the military or naval service during the war.

By a recent order of the war department no soldier will be discharged against his will who has not work in prospect.

Seven-eighths of the states in the Union voted for the prohibition amendment. As well make it unanimous.

There has been a royalist insurrection in Portugal and the capital was reported in the hands of the monarchists. The navy however, still remains loyal to the republican standard.

The South Carolina Baptist Convention met in the house of the First Church, Columbia. This is the same place in which the Secession Convention held its meeting 1861.

It is said that in New York state 29 per cent. of the Baptist preachers are out of the pastorate, in Missouri 17 per cent. Might join the Salvation Army or start one.

Pastor Norris Palmer reports that Sidon Church goes to half time and puts on a \$750 budget, of which one-third goes to outside benevolence.

It is said that presents given Mr. Wilson on his visit to Europe will make a carload and special provision on a transport will be necessary to bring them home.

If we lengthen our cords by branching out into wider fields of service at home and abroad, there is great need that we should strengthen our stakes by a deeper knowledge of God's word and a firmer grip on its fundamental teachings.

Lieutenant Walne made his first visit to Clinton last week, the boyhood home of his father, now a missionary in Japan for 25 years, and the home of his grandfather who was mission secretary in Mississippi when this writer was a small boy.

A young soldier wrote to a Y. M. C. A. secretary: "What we fellows in the army need most of all is Almighty God, not movies, nor concerts, etc." Many a man in civil life could say "Same here."

What is meant when Jesus says, "Not all men can receive this saying, but they to whom it is given"? Does He mean that there are some high standards of conduct for Christians, which it would not be wise to force on others?

Four provinces in the Northeastern part of Spain have set up an independent government. The chief city is Barcelona and the people have for years been of the industrial class and restless under the Spanish monarchy.

A note from Missionary H. M. Harris says: Arrived in Paris on Dec. 19. Will work in British area among Chinese in North France. It is a great opportunity. I must say that I feel the religious opportunity in the army in France is not being fully met so far as my observation goes. Many good wishes.

The churches at Pelahatchie and Brandon have called Brother S. P. Morris of Poplarville and he locates at Pelahatchie Feb. 1, giving half time to each church. He has a fine opportunity and is equal to it.

February 3-8 is being urged as time for spraying fruit trees. It is said that ninety per cent of the fruit trees in the state are infected with the San Jose scale. If that is true we are indeed in need of cleaning up.

Dr. A. T. Robertson suggests that the next meeting of the Baptist World Alliance be held in a Southern city. The Standard of Chicago suggests Prague in Old Bohemia, the capitol of the new Czecho-Slovak Republic.

Elections were held in Germany on Sunday, January 19th for members of the National Assembly. No party secured a majority, but the prospects seem good for a responsible republican government.

The new government of Arabia, now freed from Turkish control, desires to become a republic under the protection of the United States. This would make Uncle Samuel as awkward as a bachelor with a foundling baby. Excuse us.

Washington and California approved the federal prohibition amendment; it was also approved by the Indiana senate and will be by the house. The supreme court of the United States has decided that liquor cannot be carried into a dry state even for personal use.

When a steel (spell it to suit yourself) trust magnate spends \$75,000 for a fur coat for his wife he is doing more to make anarchists than all the Bolshevik emissaries. The Bible forbids our calling people fools, but some folks are very provoking.

Pastor Rufus Beckett has received a gracious welcome at Charleston. Paper and paint had beautified the pastor's home, and the ladies had filled the pantry. Sunday's congregation and Sunday School were good and the pastor starts in with good hope.

Mr. H. D. Middleton, father of Mrs. W. A. Chisholm passed away at Bogalusa, La., last week. He was formerly of Claiborne county and the body was returned to Port Gibson for burial. He attained to the age of 71, a ripe Christian character. He leaves five daughters and two sons.

Pastor M. R. Cooper at Shelby, has been treated handsomely by his people. On his arrival they furnished him coal and wood, a dressed hog, a pantry full of good things, and a purse. They also adopted the \$1200 apportionment assigned them for missions, education and benevolences.

It is said that negro leaders from this country have gone to the Peace Conference to secure self-government for the colonies in Africa. It might be well if some of these leaders themselves would go to Africa and show the natives how to govern themselves, but they are not likely to be found going to Africa for this purpose.

Brother S. Morris now living in Florence, has given up his pastoral work and retires with the esteem and affection of all his brethren. He has labored in the churches for forty-five years and has rejoiced and does rejoice in the goodness of God to him. His work abides. His mantle falls on his son, S. P. Morris, who is pastor at Poplarville and is well prepared to do honor to the name he inherits.

Dr. O. L. Halley reports that the meeting recently held in Nashville of the two divisions of Negro Baptists failed to get together on terms of reunion. The commission appointed by the Southern Baptist Convention to assist these brethren has about despaired of doing anything with them.

About four million soldiers are insured by the government for nearly thirty-seven billion dollars. It is good insurance and should in every case when possible be kept up. The Treasury Department in Washington has arranged to continue it in force for all who wish it and will pay the low premium.

If the kingdoms of the earth become the kingdom of our Lord and his Christ then anybody who gets into one of these kingdoms, gets into the kingdom of heaven. But the Bible doesn't say that. The correct translation gives it "The kingdom of the world is become the kingdom of our Lord." That's different.

Dr. T. J. Bailey, State Superintendent of the Anti-Saloon League, is jubilant over the prohibition victory as well he may be. He is now making the appropriate suggestion that the churches use the hour for service on February 16th as a time of thanksgiving and praise for national deliverance from the demon of drink. The Lord reigneth, let the earth rejoice.

Rev. H. E. Fosdick, once a Baptist and later a teacher in a Presbyterian Seminary (Union of New York) is now stated preacher in a Presbyterian church. The Presbyterians are wondering if he is going to become a Presbyterian. We give our consent. Union Seminary has a reputation for loose theology and has given our Presbyterian brethren some worry in former days.

The Baptist World suggests the plan of having our state mission secretaries supported by the Southern Baptist Convention, and reporting to the Convention. As a matter of fact our state secretary is partly supported by the Home Mission Board and the Foreign Mission Board, and reports regularly to them all money contributed in the state for the two boards.

Dr. Lawrence is doing all any man can do to get the paper mailed out promptly and regularly to every subscriber, but the mails have been somewhat irregular. We shall always be glad to know of any irregularity which has occurred and prompt measures will be taken to correct it. In the mean time it will greatly help if every subscription is kept paid up promptly.

Pastors, speak a good word for the Baptist Record to your congregation on Sundays. Our subscription list is growing now and this is a good time to push it. Tell them what you think of the paper, call attention to some of the good things that are in it and send on the subscription. They will depend on you to lead them in this as in all other matters.

Secretary Lawrence at the Indianola school said corn would make corn in China of the same type as when planted in America; and so would the truth of Christ carried there produce Christians and churches after the original New Testament type. We have heard quite enough of the idea that each nation must be allowed to develop its own pattern of church or Christian life. On the contrary the Christ life will make man after the image of Him who created them in holiness of the truth, and the churches will form themselves after the Jerusalem pattern.

INDIANOLA BIBLE SCHOOL.

The Bible School held at Indianola January 13-18, was fine. Pastor H. L. Martin and his great church did all they could to make everything pleasant for the visitors. Their hearty welcome and generous hospitality was much appreciated.

The attendance, though not as good as was expected, was good considering the prevalence of influenza in this section of the state. During the week seventeen were enrolled in the school.

Dr. P. I. Lipsey was at his best and his Bible Studies on the church were very helpful indeed. The other study periods led by different brethren on different phases of church efficiency, were also very helpful.

Bro. N. T. Tull gave us a series of very fine addresses on church finance. It would be well if all of our churches could hear him explain The Budget Plan.

Our inspirational addresses at 11 a. m. and 7:45 p. m., were simply great.

Dr. J. B. Lawrence, our beloved secretary, was with us two nights. And his message each night was great, inspiring and uplifting.

Dr. B. H. DeMent, president of the Bible Institute in New Orleans, was with us for two addresses. These were great hours for us as Dr. DeMent led us to the mountain top as it were. Some of our speakers failed to reach us, but their places were ably filled by Dr. N. W. P. Bacon of Marks and Dr. W. C. Tyree of Greenwood, who gave us great addresses.

Bro. W. R. Cooper's address on Stewardship was helpful and inspiring.

Bro. M. R. Cooper, the new pastor at Shelby, and Bro. Webb Brame the new pastor at Drew, were with us. We are glad indeed to welcome these brethren to the Delta.

We feel that the meeting was a blessing to all who attended, and trust that Bro. Martin and his people also received a blessing from it.

R. L. WALLACE.

THE GRENADA BIBLE SCHOOL.

The Midwinter Bible School held at Grenada January 13-18, was a success from every viewpoint. The attendance measured up to expectations, thirty preachers having been enrolled and several W. M. U. representatives. Every county embraced in the territory of this school was represented. With only a few exceptions those appointed to fill a place on the well arranged program were present to respond. In the absence of an appointee a suitable substitute was readily secured and the work moved on without an appreciable break. Every speaker showed careful, painstaking preparation and appeared at his best.

Dr. Venable, in the development of the church as revealed in the New Testament, while complaining of a severe cold, never appeared to better advantage. The two and three lectures that he gave from day to day showed the ripest scholarship and knowledge of the word of God. Every preacher present was inspired to a deeper study of the scriptures and publicly expressed himself as being greatly strengthened by these lectures.

Bro. Barton, in the devotional service of each session led a brief study of the preacher himself which was helpful. Bros. DeMent, Lawrence, Shults, Hewlett and Robinson carried us to the mountain top in their inspirational addresses. Should we now mention the name of Bro. J. W. Lee Prince and Quin along with these others it would be to impress that there was not a dull period in the whole school.

Bro. T. J. Moore is due the credit for the good and well executed program. He added much to the meeting by his presence and direction.

It was the unanimous opinion that the Winter School should be continued and Water Valley extended an invitation for the next one.

W. E. LEE.

Rev. O. P. Estes has accepted the care of the church at Lyon and two other Delta churches, Coahoma and Jonestown. This is one way an enlistment man may help churches to get a pastor and who shall say it is not a good way.

THE BAPTIST RECORD

Budget Laymen Department

N. T. TULL, Superintendent

The Budget Man has spent three weeks in the "Theological Winter Schools," being on the program at New Albany, Indianola and Hazlehurst. The school is in session at Hazlehurst during this week. The two schools at New Albany and Indianola, while not as largely attended as we hoped for, were pronounced by those who attended as the best meetings of the sort they had ever seen. This promises still greater interest and a larger attendance in future. These winter schools have passed the experimental stage and will be a fixed part of our state mission work.

It is gratifying to see the growing interest in the budget wherever it is presented. Have booked several engagements as a result of the work in these schools, while at the same time many other pastors proposed to go home and put on the plan in their churches without further help.

The biggest piece of work ever put over in Mississippi is the great enlistment campaign now being planned for April, May and June. We propose to put on a church-to-church campaign in every county in the state if possible. In these campaigns we will be prepared to put on the budget system in the churches as we reach them. Let the pastors begin now to arrange to give us the fullest co-operation in this work.

The greatest need in our present day church organization is a revival of interest in the office and work of the deacon. This important office has been shunted aside in many of our churches until they—the churches—are weak and sickly. If there was need for deacons in the early churches, there is a thousand times greater need for them now. Every church ought to have a sufficient number of deacons, and they ought to be organized for efficient service. Think about it.

See that your church roll is carefully revised before you undertake to put on the budget. You can't enlist people if you can't find them. It is pathetic to see how helpless some churches find themselves when it comes to locating their members. Appoint a time and call the roll in a congregational meeting of the church for the purpose of locating the members and getting their correct addresses.

The only way to be sure your church treasurer is making monthly remittances to the Board office, according to the design and purpose of the budget plan, is to require him to make monthly reports to the church. The whole idea and ideal of the budget plan is thwarted unless the monthly remittance is faithfully carried out. Put the money where it is needed when it is needed.

Freely ye have received, freely give.—Matt. 10:8.

BAPTIST BIBLE INSTITUTE.

Will you kindly permit me, through the columns of your valuable denominational organ, to express to the Baptists of your state my great appreciation of the courtesies shown the representative of the Baptist Bible Institute at your recent annual meeting? In all my experience I have never received a more royal welcome, or a more kindly consideration in the presentation of the denominational interests than at your meetings. In behalf of the Board of Directors and Faculty of the Institute, I wish to most heartily thank the brotherhood of your state for their consideration as expressed in the action of the Convention.

Every Baptist of your state now is an owner of the Baptist Bible Institute of New Orleans in a two-fold way. First, by virtue of the fact that he is a member of the Southern Baptist Convention, through whose Boards the Institute was established, and is now being fostered. Second,

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by virtue of the fact that he is a member of your State Convention, which has elected Directors and appropriated funds for the current support of the Institute, and for the helping of needy students. In this way the Southern Baptists own the Institute, and will support it with their gifts, and will help needy students in the effort to become trained for the work of the Master.

B. P. ROBERTSON.

"GOD IS NOT MOCKED; WHATSOEVER A MAN SOWETH THAT SHALL HE ALSO REAP."

The fourth paragraph on the first page, second column of the Record, in the issue of January 9th, suggests the following facts well known to the writer.

The father died leaving an estate. The oldest brother was the executor of the estate. The property was sold and the money used by this brother and his family. The rest of the children got nothing out of the estate.

The mother married again and in due time the second husband died. Later the mother died. There was another estate to be administered on. But the children remembering how they had been treated by their brother in the first instance, refused to allow him to have any thing to do with the estate. Another brother administered but died before the business could be wound up. This necessitated the court appointing an administrator, who in due time sold the property and collected the money. Instead of paying the money over to the heirs, the same older brother borrowed the money from the administrator and took advantage of the bankrupt law, and the second estate was used by this brother and his family.

Such a thing seems incredible, but it was even true. Now what followed? In a few years the wife was stricken with paralysis. During her affliction, the youngest son was killed in a saloon. One of the daughters was found dead in the bed one morning. This brother after the death of his wife, went to live with a married daughter upon whom he was dependent. While standing before the fire he dropped dead. This same daughter died at the cow-pen while milking. One of her sons, grandson of this older brother, lost his mind. I have not kept up with the rest of the family.

Did his treatment of his brothers and sisters have anything to do with the misfortunes that followed his family? Beware! "God is not mocked; for whatsoever a man soweth, that shall he also reap."

SUBSCRIBER.

A CALL.

January the 16th, 1919, will stand out on the pages of United States history as the highest peak in the range of many notable occurrences clustering around it. It was on that date that the prohibition amendment to the constitution of the United States was ratified by the 36th state, which prevents the manufacture, sale, importation and exportation for beverage purposes of all intoxicating liquors in the United States.

No day perhaps in the history of the United States has been fraught with consequences so far-reaching and beneficial to our country. In recognition of such a transcendent blessing, it seems eminently proper for the Christian people of our state and nation to assemble in their respective places of worship at a regular Sunday service and spend an hour in a devout thanksgiving service to the Giver of every good and perfect gift. Sunday, February the 16th at 11 a. m., is suggested for this special service.

It is further suggested that the one Sunday churches which do not meet on the 16th hold this service on their first regular preaching day following the 16th. Every pastor who will notify T. J. Bailey within two weeks that he will hold such a service will be furnished without cost, literature giving data for suitable addresses for that occasion.

J. M. MORSE, Presiding Elder of Jackson District, President of the Anti-Saloon League.

T. J. BAILEY, Superintendent of the Anti-Saloon League.

BAPTIST EDUCATIONAL PROBLEMS
IN BRAZIL.*Differences in American and Brazilian Educational Systems.*

There are many. Primary education is detached. It belongs to no part of the system and is almost universally neglected. There is where we have our great opportunity to serve the country. The public schools are farmed out to teachers, who like the judges have a life-time job, and they generally hold school in their front parlors. In many of the limited number of public school buildings there is an image of Christ and priests teach religion.

Secondary education leads to the technical schools. A career in Brazil leads through a technical school. To be somebody one must have studied in the law school, medical, military school, engineering school, normal school, dental school, or Catholic theological seminary. Only a small per cent of graduates of law school ever practice law. They graduated there not with a law career in view, but to be "Doctor". Two thirds of those who enter a Catholic seminary get their education and abandon the priesthood before taking their vows. I have a number of friends who have done that. Often men have gotten into a theological trend of thought and when they leave the Catholic seminaries offer themselves as employees of our mission. When they find that salvation is a sine qua non in the Baptist ministry they never apply a second time. I was in a home in the far south of Bahia last year from which the brother of our hostess had just entered a Catholic seminary. He did so frankly because he saw absolutely no other means of getting an education. The situation is not likely to change except in the far distant future because even the students that go to the States to study do not take college courses. Rare is the exception. As quickly as they can get admission they enter technical schools.

And do not blame them too quickly. Two bright young men who went to Baylor from our school in Pernambuco have just returned, with their A. B. from Baylor. One of them said to me the other day, "I have quit trying to explain what I graduated in. They all ask me if I graduated in engineering, then in medicine, law and so on. And when I tell them it was none of these they cannot understand that I have graduated at all."

The reason is not far away. The American college system is absolutely unknown to the Brazilian people. They naturally have no conception of it. There is not one college in Latin America. There is no demand for a college education in Brazil. That may seem strange to you, but it is repeatedly affirmed in the reports of the Panama Congress, the Missionary Review of the World and by the leading missionary educators of Brazil. We speak of our schools as colleges because that is the translation of their Portuguese name. They are "Collegios," but the "collegio" is not a college. It is always a high school or less. The Mackenzie College in San Paulo is a standard high school, with technical departments added. The Rio College, Granberry College, Lavras Institute, the Pernambuco College and perhaps others are high schools. These are the leading non-Catholic schools.

Pres. Waddell of Mackenzie College, told me that their school offered college studies for many, many years—since 1890, if I remember correctly the date. During all those years they never had one student who would consent to take a college course though their enrollment is over a thousand. Why should he? He could go from the high school into either MacKenzie technical courses or into the federal law school. To have taken further general studies would have been a long waste of time. It is, in fact, hard to get students to stay for the closing year of our courses as it is.

You will bear in mind, then, when you read the word college about a school in Brazil that it means a high school, for there is not a school in Brazil whose graduates would not have to enter the Freshman year in Baylor, William Jewell or Wake Forest.

Would it be wise for Baptists to spend vast

sums in equipment and divert a large faculty of missionaries from other lines of service to create a college in Brazil? It would be to throw the denomination's money in a lonesome sinkhole. There are three powerful currents of education in Brazil—government schools, Catholic orders, and the forces that co-operated with the Panama Congress. All three of those currents run in favor of continuance of the present plan of an education that culminates in technical training. If Baptists attempted to establish a college, they would have to stem the combined force of those three mighty currents in the national life and if they won there would be no demand for the education they would offer in their college except on the part of Seminary students.

Would it be best for the Seminary students? They come largely from the interior, where only primary educational advantages are offered. So they have from five to seven years before they can graduate from the high school. Then they have three years of Seminary studies. Their maturity and their exceptional training in English, French, Spanish and Portuguese throw a great literature open to them and make them better capable of theological investigations than our high school graduates. To add four more years to the time they have to stay in school—well, when would Brazil begin to hear the gospel?

Two other things need to be said to create an accurate impression. 1. This is not educational stupidity on Brazil's part. Their technical schools give six year courses and embrace much of the training offered in our college course. 2. In this educational system Brazil follows France. The idol of Brazil is France, not the United States. The degrees of American medical schools are not recognized in Brazil, because they regard our shorter course as necessarily superficial. We hope they will be recognized after the war and that we may have some medical missionaries for the interior, but each nation has much to learn about the other's dealing with a situation similar to their own backward districts or to China. The differences in the systems are radical, deep and with roots that run far back in the past.

The Baptist educational policy ought to be intelligent on these matters. A missionary policy from the homeland that would have to pull up stream against the powerful current of federal, state, municipal, Catholic, private and Protestant educational policy and against the better judgment of the denomination in Brazil would hopelessly handicap the Baptist future.

Have mission schools a Christian mission?

They have. But how to fulfill it is not easy to demonstrate. I will show you four types. 1. One great Protestant educator says the mission school does not exist for propaganda, so neither he nor his faculty make any propaganda for the gospel. His ideal is to establish an institution that can be pointed to as doing thorough work and as a demonstration of the practical value of Protestantism to a nation. He is reaching his ideal.

The leading pastor of his denomination in the city told us the results of such a policy. Catholic young men enter the school in large number. When they enter they believe something. When they leave they are without exception atheists or free-thinkers or utterly indifferent to all religion. The result is that the Protestant school is creating an ever increasing body of agnostics in the business circles of the city, men who are friendly to the institution, hostile or indifferent to the priests and equally hostile or indifferent to the churches and their Lord.

Perhaps you noted the significant statement of Mr. Morgenthau in the World's Work for June of this year. The ambassador saved Roberts College and the Woman's College from pillage in the early days of the war by inducing Enver Pasha to visit Roberts College. These colleges, he told him, "Represent what is best in America and the fine altruistic spirit which in our country accumulates wealth and then uses it to found colleges and schools. In establishing these institutions in Turkey they are trying, not to convert your people to Christianity, but to help train them in the sciences and arts and so prepare to

make them better citizens. Americans feel that the Bible lands have given them their religion and they wish to repay with the best thing America has—education." And he adds later that these institutions had "not converted or attempted to convert a single Mohammedan to Christianity." (Page 181.)

This same ideal of a denaturalized, negative Christianity in our schools is strong in Brazil. Imagine the anomaly of a great Christian teacher, who does not believe that mission schools have any evangelistic function, having to teach a class of brilliant young sceptics in his engineering school a course in "the teachings of Jesus" to satisfy the provisions of an almost forgotten benefactor's will! Well you need not imagine it, for it exists and the last will and testament of the man who made possible the school is complied with by a slight course in "business ethics."

2. The second extreme is illustrated in the Independent-Presbyterian school. They tried to maintain a school on the principle of accepting only believers' children. They failed for financial reasons and found also that they had lost their evangelistic opportunity for lack of contact with the lost.

3. Another type of Christian school makes religion compulsory. The catechism is compulsory, church attendance is compulsory, etc. The Catholic patrons rightfully protest. They have abandoned the priests' school, many-times, to get away from catechism and formalism. Lo they encounter a different brand of the same intolerance in the very place where they had expected to find freedom. It shuts the doors of the schools to many who would come and send out students who know the catechism, but are worldly or unbelieving.

4. The other plan is the one followed in our Baptist schools. It puts all religion on the voluntary principle, but seeks to make the every influence of the institution and its faculty and Christian students such as will lead men to Christ and to service. Several of the finest students we have ever had have been converted and entered the ministry of the gospel. A meeting is held each year. Many of the students are saved. During the last meeting of Pastor A. O. Bernardo, the First Church Bahia, he and one of our teachers, Dr. Freyre, made magnificent addresses to our student body on social purity. Social vice is the gospel's greatest obstacle in Brazil. But these addresses introduced noble ideas even in those most remote from the gospel and made public sentiment in the student body a unit in favor of purity. The silent influence and constant companionship of our seminary students and training school girls is a powerful evangelistic force.

The schools and the union movement.

The union movement is at present at a lull. It is primarily a school movement. It would entrench itself in the schools of the homeland and the foreign field. The world Baptist program of the Southern Baptist Convention was timely enough to save Brazil from the union movement. With the Baptists out of the scheme, the rest have lost much enthusiasm, for the Baptists are always counted on to make the heavy concessions to make the union movement a success.

The union theological seminary seems assured. Either of our Seminaries will have a larger student body than it will have. Our course is better adapted to our purposes and gives an equal if not superior mental training. The theological diet they offer is soggy with philosophy, textual criticism and higher criticism (in the technical sense of the term), and is insipid because of its small proportion of exegetical, practical and evangelistic elements. The aim of the institution is out and out aristocratic. Ours is democratic. They have in mind the small upper class and say so. We have in mind the people, without class distinctions. We follow the genius of Southern Baptist theological schools, they the model of the theological departments of Northern universities. You know the results.

Linking the schools to the denomination.

(Continued on Page Six.)

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EDITORIAL.

SEEING THROUGH IT AND SEEING IT THROUGH.

These two ideas are not so far apart. If we see through a thing we are the more likely to see it through. It is sometimes said of the English that they muddle through. This is probably a total misconception of them. It is contrary to reason and to fact. They may not see the end clearly; they may not see all the details in the process; but they have an instinctive insight into the final outcome which generally sets them in the right direction and keeps them in it. The Kaiser (when he was Kaiser) started a racket in Europe and overran Belgium. He did not expect the British to come into the fight, didn't see any reason why they should. But the British government saw it. The Kaiser was disappointed and depressed when they came, because, he said, they didn't know how to quit. The reason they did not know how to quit was that they saw through it, and then they saw it through. The British knew if treaties were not kept with Belgium they would not be kept with anybody. They saw if the Belgian and French coasts were in the hands of Germany, England forever had a pistol pointed at her heart. Mr. Britling saw through it and then Mr. Britling saw it through.

The lesson is clear for the rest of us, if you want to see a thing through, you must first see through it. In the Lord's work there is no place for muddling through and there is no place for trying to force anything through by blind strength. Poor blind Samson killed many Philistines by pulling down their temple, but he killed himself too. If pastors and other leaders in the Lord's work expect to carry through a program of work they must first make it clear to the people that it is the right thing to be done and that this is the right way or the best way to do it. Their understanding of it is necessary to sympathetic and hearty co-operation. They must first see through it before they will see it through. This is true of our budget plan of financing the work of the church just as it is of every other work. The people must know that we are not trying to put anything over on them. They have a right to know all about it and intelligence is necessary to any service of God. "They that worship Him must worship in spirit," and that means that our own spirits, our own intelligence must do the worshipping. If giving is a part of the worship then it must be done in that way. We are not to pray or sing only in the spirit and with the understanding but we are to worship God with our gifts in the same way. And we will not worship Him long or much in the spirit unless we do it also with the understanding. On the other hand if we can get people to see through a thing, we can generally count on them to see it through.

Prof. H. L. McGlesky of the Normal College, Hattiesburg, will spend a while in overseas work as a Y. M. C. A. secretary.

THE BAPTIST RECORD

"THE CHURCH."

It is common now to hear or see in the papers and magazines some statement about the part "the church" should play in the great public questions and issues before us. Just now we are appealed to to bring all the energies and agencies of "the church" to bear on the Peace Conference at Paris, to induce the representatives there to secure a League of Nations. The preachers and editors and "bishops," whoever they are, are exhorted to deliver themselves and lead "the church" in this important matter.

Now we are deeply interested in the Peace Conference. No more important gathering of the nations representatives was ever held in the world, and we should all pray earnestly that these men may be divinely guided to right conclusions. We are also of the opinion that a League of Nations is the best method of securing the future peace of the world; though on this subject there is difference of opinion among wise men. But the average church and a majority of the preachers know almost as little about it as about the rings of Saturn. And what is more they can go on knowing nothing about it and do fairly good work in their God appointed sphere of preaching the gospel. It will be well for every Christian to inform himself about matters pertaining to the peace of the world, and as a citizen he has a right to fully express his opinion. But "the church" has matters more important than discussing a League of Nations.

This plea to "the church" to assert itself in matters political shows an absolutely false conception of what "the church" is, for and a pitifully confused notion of what "the church" is. The commission of Christ to His churches was to make disciples, baptize them and teach them to observe all His commands. There will be many by-products of the gospel which are of great value, such as social, economic and government reforms, but these are the consequence of preaching a pure gospel, and must not be made substitutes for it. If they should engage the attention of the churches as such, these divine institutions would not only fail of their great purpose, but these secondary results or by-products would not continue. The only way for the churches to influence the social organism or to revolutionize politics is to stick to their business of preaching the word of God and saving and transfiguring men. Men transformed will transform society and governments. All the most modern and up-to-date devices of the civilized world set down in the heart of Africa would avail nothing. There must be something which works a change in the people from within. We don't know much about "the church," but we do know the business of the churches is like that of our Lord to seek and to save that which is lost. This is not to deny that there are certain lines of social service for the churches and for individual Christians. But first things must be first.

The other point we wish to make is that there is no such thing in fact and in operation as "the church" in the way (we cannot say the sense) in which that term is used by religio-jottico-socio-economic fadists. Have these people ever taken their own time (They take a heap of other people's) to ask to whom are they appealing and whom are they talking about? To some of us they seem to be looking and speaking into vacancy. When a Catholic talks about "the church" we know exactly what he is talking about. When a high church Episcopalian uses the term, we have an idea what he is hitting at. But when a man who calls himself a Protestant speaks about "the church," well he's up in the air.

There is just one of two things possible and one of them is necessary. He has an idea analogous to that of the Romanist, that is he has in mind a great machine which may function in politics or religion, preferably politics. Or he is talking about some imaginary, attenuated, "inarticulate" somewhat that nobody ever saw, and would not know where to go to look for it. Will some advocate of "the church" come to our help, and tell us something about it. It is won-

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derful how much talking some people can do without doing any thinking. And it is wonderful how much clarity would result if people would take a little time off and think before they speak. Now one or two things is certain; this thing that is called "the church" is non-existent or it is a replica of the Roman Catholic idea and is fraught with some mischievous conception of temporal and political authority and control over civil matters and officers. The millenium will sooner come, the kingdom of God will come by churches and preachers attending to their own business.

A SOLDIER'S RELIGION.

There appeared in the Commercial-Appeal of the 20th inst., a fragment of a Sunday lecture in a Memphis Theatre by one W. E. Clark a Unitarian, which seems to have disturbed some of our readers; rather we should say distressed them. Two of our valued friends sent us the clipping and suggested that it might need treatment. We had noticed the same article in the Monday morning paper and passed it up without reading as we already were familiar with the Unitarian point of view. But when these clippings were sent us we read it carefully. It will be noticed that the sermon was in a theater, probably because the Unitarian "preacher" could not get the folks to hear him in his church. Hungry souls do not go to church to feed on the husks of Unitarianism which has no positive message, but simply an explanation, an apology, a doubt or a denial. There are some superficial and sentimental souls who may swallow this scented hot air, but no serious mind with a genuine sense of salvation from sin wastes time with it.

Those who read the report of the sermon will remember that it denies that the King James' version of the New Testament is the word of God. This man's trouble is not with the King James' version. He does not believe that any version or even the original manuscript of it could be found is the word of God. Then why camouflage about the King James' version. He says that he holds "to the spirit of the Bible and NOT the letter." This high-sounding phrase means absolutely nothing. Where and what is the "spirit of the Bible?" How are we to discover it? If we do not know the meaning and purpose of the Bible by the words that are in it, how are we to find them out? His statement that "Scholars" have found 150,000 different readings for the same passages in the New Testament alone is the most palpable misrepresentation, beyond imagination or belief. Any body who stops to think half a minute knows it is simply impossible. This is enough to condemn all that he says as unworthy of belief even by the most credulous.

The "Doctor" goes on to say, "If we accept the spirit of the teaching of Jesus, I think we must conclude that whoever gives his life for his fellows is in spirit a follower of Jesus, and wherever Jesus went at his death that soldiers has gone." But why pull the wool over anybody's eyes in saying that a soldier who dies in battle cannot go to hell. That is all mere camouflage to catch the popular ear. This same "Doctor" does not believe that anybody goes to hell; does not believe there is any such place as hell, the Bible to the contrary notwithstanding. Why talk about the soldier not going to hell? The only purpose of the speech was to ride on the popular wave and to tickle the popular ear. He does not believe in the deity of Jesus! does not believe in the divine authority of the Bible; does not believe that salvation is by the blood of Christ; does not believe in the holiness of God which compels him to send unrepentant sinners to hell; does not believe there is any hell. He quotes the scripture in his sermon only to say that it is not true and never quotes it to prove what he preaches. But the Bible still stands and not one jot or tittle of it shall fail. This is another case of the devil imitating an angel of light.

Brother R. L. Buftyard accepts the pastorate at Summit. He and his better half make a great team. May this be the best year ever.

Dr. W. B. Riley, pastor of First Church, Minneapolis, has written that he will be at the Sunday School and B. Y. P. U. Convention at Aberdeen, March 18-20. He has been asked to make three addresses. Dr. Riley is one of the greatest spiritual forces in America; is pastor of a great church, head of a training school and an evangelist of great power.

Rev. Lee B. Spencer, recently pastor at Booneville has been elected by the trustees to take the field for the Baptist Hospital in Jackson to enlarge the capacity of this institution and equip it for the best service. This is a work greatly needed for some time and now urgently demanded. Bro. Spencer, we believe will find the hearts of the people responsive and tender towards this ministry.

Pastor E. H. Owen of West Tulsa, Oklahoma, begins the new year full of hope. On the first Sunday two were received for baptism, one of them a Catholic. The ladies made him a Christmas present of a nice suit of clothes; the church grew one-third bigger and went to full time by the help of the mission board. Brother Owen is one of our Mississippians who went west to grow up with the country.

The church at Holly Springs last year, weak in numbers and compassed with many difficulties maintained the pastor for three-fourths time, met all local expenses and gave about \$550 to general benevolences. Some of their best members moved away, but over the pastor's protest the church raised his salary \$200 and will maintain their record in benevolences. Pastor Wesson has a comfortable feeling under his vest.

No news is more welcome to us than that from our friends overseas. Among those who were early sent across was Mr. John Mathis of Crystal Springs. He is with the 825th Aero Squadron and has been twice promoted for faithful service and has had only a five days furlough since going in last fall a year ago. These boys deserve all the good that is said of them and the welcome that awaits them on their return.

Pastor R. M. Boone offered his resignation at Cleveland Sunday to take effect not later than April 1st. Under his pastorate a new church has been built and progress has been made in other ways. Don't let a man like this get away from us. The church at Cleveland will have Brother R. W. Merrill with them in a meeting beginning March 1st and he is available for other meetings in the state.

The church at Pascagoula increased the pastor's salary by \$300.00 and he has a warm comfortable feeling in his heart. Isn't it fine that churches are showing their appreciation of the pastors and of the changed conditions under which we are living? The churches should be the last institutions in the world to be willing to accept service for less than its value or to oppress the hireling in his wages.

You will find in the advertising column an invitation to worship with First Baptist Church, Washington City. The pastor is Dr. H. Allen Tupper, well known in the South and all over the country. Any church that goes after people in that way is worth going to see and will help the worshipper. Look them up when you are in Washington.

Not a little ado has been made about the merging of three Lutheran bodies in this country into one; but the Missionary Review of the World states that there are fifteen other Lutheran bodies in the United States which did not go into the merger. The same magazine states there are 8,000,000 "baptized members" of the Lutheran Church in North America, of whom only 5,000,000 are affiliated. It would seem from this that only a small proportion went into the union, the number being less than a million. Or is there a confusion in figures caused by the confusion as to "baptized members?" Our pedo-baptist friends ought to come into the clear as to who are members of their churches.

The Bolshevik seem to be great missionaries, nearly every country in the world having some representatives of these trouble makers from Russia. Argentina seems to have suffered more from them than any other country in the western hemisphere. In that country the question was mixed with religious and racial antagonism. It is said there was an outbreak against the Jews because the Bolshevik representatives were Russian Jews.

Brother A. W. Whitesides sends the cheerful tidings that Mr. J. C. Stanley, president of the Bank of Booneville, purchased and gave to the church a corner lot for a pastor's home. It is one of the most valuable lots in town, close by the church. A few years ago the church sold their pastor's home to enable them to pay the debt on the church. Now they will proceed to put on the new lot a building in keeping with the needs of the church.

If they were at our doors we should not refuse to help them. If these wretched, starving men, women and children looked up into our faces and made their appeal to our charity, our hearts and purses would answer to their need. But they cannot. They are in Asia, these Armenians and Syrians. But our own countrymen who have seen their pinched faces and who now in their midst seek to supply their needs ask us to help. The state treasurer for this fund is Mr. Thad D. Lampton of Jackson, Miss.

The Standard of Chicago, rises to acknowledge that federal investigation reveals a shameful condition as to child labor "not only in the South but in various industries in all section of the country." Some folks are getting their eyes open to see "men as trees walking." Let us hope the good work may go on till the animus shall be taken out of even religious papers. By the way the editor of the Standard has been away from home. In the meantime every man and woman in the South ought to see to it that the protection of his state is thrown about the young life of the children.

The best laid plans of mice or men gang aft aglee. The flu has played havoc with much of our usual or new plans for religious work. But we must adapt ourselves to the changed condition. Many churches are not meeting at all. Others have a greatly reduced attendance. This is the time of year when Home and Foreign Missions expect the most of us, and when our Education work and hospital work are at a crisis. Let's make good the deficit caused by lack of church attendance. Let's send our checks for bigger amounts on account of the greater needs and the unusual hindrances. The Record readers are the ones who will have to do the work anyhow. Let's do it joyfully.

In a private letter Brother Fred M. Bush raises a question as to the wisdom of assailing President Wilson for showing consideration to men who are Catholics. It's mighty easy to raise a rumpus with a red rag on this subject. There are two things to bear in mind in connection with it, first that this is a free country and a man's religion should not and must not abridge his political rights or civil standing. A Catholic has as much right and no more, in office or out of it as any other man and we have no right to make complaint on that score. The other thing which we have to bear in mind is that Catholics are in politics and in office as Catholics, and do not hesitate to use their office for the advancement of Romanism. This they do on the continent of Europe openly as a Catholic party. In this country it is done under cover, but openly when they dare. For this reason other people have to be on their guard. But we believe that much of the criticism of President Wilson on this subject has not been justified.

The Lord is always stirring up our nests, whether they be local, mental, spiritual or ecclesiastical. He must do this to keep us from getting stagnant, to make us think and work and live. The world has been and is undergoing a thorough house cleaning. A lot of dust is in evidence and all the windows are open. Old furniture is being brought out and the carpets and rugs are being beaten and aired. This house-cleaning business is a disagreeable task, but it has to be done now and then adown the centuries, every generation or two. Our fathers and mothers underwent it half a century ago and this is our time. America tried staying out for some time; we called it being neutral; but the time came when we too had to take a hand in the cleaning up. We are in to the finish whether we wish it or not. "I will overturn, overturn, overturn, until he shall come whose right it is." We may not be nearing the end of the world, but we have come to a great transfer station. Be sure you get aboard the right train as you go out on your next trip.

Recently we heard two brethren quoting a passage from Revelation, "The kingdoms of this world are become the kingdoms of our Lord and of his Christ, and he shall reign forever and ever." They took pains to call attention to the plural number of kingdoms and to lay stress upon it. A look at the revised version will help to keep us straight on this subject. It gives us the correct translation, "The kingdom of the world is become the kingdom of our Lord." This is the only correct conception. The Lord is not expecting to establish his kingdom by the means of earthly kingdoms, and they will not become the exponents and embodiments of his rule. They are not his kingdom nor parts thereof. His dealing is with individuals, and his kingdom knows no national lines or race distinctions. The prophecy in Revelation has no reference to the control of the political machine of nations, but to the consummation of the world dominion of Jesus. He will exercise sovereign authority over the earth in its entirety. As the earth is the Lord's and the fulness thereof, so its control shall again come into his hands and he shall execute his will among all men and among all the forces of the world.

We commend this message from Dr. J. B. Gambrell, which appeared in a recent issue of The Baptist Standard, to our people, one and all: "It is my conviction, not hastily formed, and unwavering, that the lowest place along the whole Baptist battle front is the place assigned to our weekly press. If we are to make great advance, something definite and persistent must be done to make our people a reading people. The readers are the workers and there is a philosophy in it as deep as the human soul. The Baptist paper should be as definite a part of our denominational work as the schools or the missionary enterprises or the sanitariums. The whole weight of the denomination ought to be given to our Baptist papers, because it is through them that truth can be disseminated broadly. They are the John-the-Baptist of every great denominational enterprise. Somehow we must put this matter on the consciences of our people. There is not a state in all of our Southern Convention that might not double the subscription list of its paper, and thus make the paper strong and correspondingly strengthen everything else the denomination is doing. As I see it, there is no more important thing pending than this. We are making progress. We are doing better than we used to do, but we are still at the beginning of the great things we ought to do. Let's take it to heart now, that Baptists, if nobody else in the world, must progress by light and truth. A democracy must be led by intelligence and while we build our schools, for the sake of our schools and for the sake of our missionary enterprises and for the sake of pastoral support and for the sake of sound doctrine and the unity of the denomination, let us set before us the definite task of greatly enlarging the circulation and the support of our Baptist papers."—Ex.

(Continued from Page Three.)

I repeat that there are three powerful currents of educational activity in Brazil—the government, the Catholic orders and the forces of the union movement. There is only one counter current that will bear our bark to its port. It is the co-operation of the churches in a great Baptist educational program. We can count on a liberal constituency for patronage irrespective of our denominational program. They care nothing for that one way or the other. But if the schools serve our Lord in accordance with the ideals we have learned in His Word, they must grow out of the co-operative life of His churches.

You in the homeland are too far away to safeguard the schools here. Tendencies set in and conquer before you can know of their far-reaching consequences. It is sensible, it is Christian, it is democratic that the denomination here be entrusted to largely administer its own educational program.

I fear sometimes that the churches at home do a grave injustice to their brothers on the foreign field in their thinking. We are not dealing with a semi-savage people. We are not evangelizing heathen in Latin-America. Their religion is the same as that of the chief justice of your supreme court and millions of your fellow citizens and mine. Our gospel is not of civilization, but salvation. And it is equally as true that we underrate the capacity of our laymen here. There are many of them, an ever growing number, that are keen business men, men of the same capacity as the missionaries you send out here. They know their people and are better capacitated to direct institutions that are to serve them.

We are seeking in our North Brazil Mission in every way possible to place responsibility on their offered shoulders. They have the capacity, but not the experience. That must come gradually. And the only way for it to come is for the institutions to grow out of the life of the denomination and by its sacrificial giving. For that reason we have sought to lay burdens on the churches. They have established our Training School and for that reason we have never had an institution so dear to their hearts. They largely maintain the Seminary and they love it and take an interest in its problems and progress. Two of their trained men are members of faculty. We are abreast of the union Seminary in that respect and expect to have others. They ought also to have administrative responsibility and privileges.

This is a delicate point. The Board property in Brazil, held in trust for Southern Baptists. Our mission is an incorporated body before the law and holds the property of college and seminary etc. It could not deliver that property to any other agency to administer without endless legal difficulties and would not if it could. We believe with Dr. Gambrell that it is right and just that property given by Southern Baptists be administered by their representatives. The administration of property they did not sacrifice to acquire is the last thing the denomination needs. No greater calamity could come than for Southern Baptists to hand out on a silver platter to a weak denomination on a foreign field a finished educational plant. We shall turn our back on all our history and be guilty of unspeakable stupidity if we do not let the educational institutions grow out of the denominational life here.

Yet the people will not very long give sacrificially to institutions in whose control they have no voice. Your missionary body in Brazil has studied long and carefully this problem. They have come with singular unanimity to the conclusion that the only equitable and practical basis of distribution of responsibility between the missions and the Brazilian organizations is to give them control over what they give and leave to the Mission the administration under the Foreign Board of the plants and funds given by Southern Baptists. That renders to every man his due. That makes room for real boards of trustees that are not mere figureheads, having no initiative or final voice. It guarantees that the plants provided by Southern Baptist churches will be subject to their orders and ideals sufficiently to

keep them true to the world Baptist program of the Southern Baptist Convention.

These are some of the problems your missionaries constantly study. We covet your intelligent prayers and sympathetic thought on these matters.

Your fellow servant,

W. C. TAYLOR.

SOMEWHERE IN FRANCE.

(Excerpt of letter from Chaplain Roland Leavell in France to his brother, Rev. J. B. Leavell, pastor of the First Baptist Church, Houston, Texas.)

I didn't get any mail the first three weeks I was here in Belgium, but when I did get to an Army P. O. I found about 23 letters. I'll tell you, my morale went up about 100 per cent.

From the present peace prospects, we have our hopes keyed to a settlement of the matter over here this fall or winter, and the beginning of demobilization. The highest ambition of most of the fellows over here is to be promoted to the rank of ex-soldier, and I am beginning to get the fever after 14 months of it in this country. But I have never lost my sense of the romantic (except that time I went over the top and was in the battle for ten days or so) in it all, and try to to appreciate the experience as one of value. We go to the river and camps for vacation at home, so I try to take our hardships and privations as part of the game that makes up a rather lengthy camp.

I did not go over the top in the last battle, but stayed behind the lines a bit with the supply company. Our "Y" supplies have not reached Belgium, and they had all the stretcher bearers they could use, and there was nothing in the world I could do up there in the first line. But as we have stayed four or five kilometers behind the front line, we have had some great sights, some of which are quite pitiful.

You see these Belgians have been under the Boche military rule since 1914, and they are the happiest folks you ever saw to be freed by the Allies. As the Boche retreat of course they carry back all lable-bodied men, all horses, cows, chickens, pigs, etc., that they can steal and carry off. Then as the Allies enter these towns, the Boche shell the town with artillery and demolish every house there.

I have seen many civilians dead or wounded, but the majority of them leave out the west side of town as the Boche leave going east, and in that way save their lives. They take only what they can carry, for the Boche have stolen all the horses. I took a long trip back to the P. O. one day and saw things I'll never forget, as I passed over the roads literally jammed with these old men, women and babies as they returned to their demolished homes. I saw kids pushing grandmothers in wheelbarrows, goats pulling carts full of women and babies, girls hitched to small wagons along side of calves or dogs, mothers walking along carrying bundles of their most treasured things and followed by strings of crying babies, and every conceivable sort of situation. I saw one poor mother, barefooted and bare-headed, walking along in a cold November drizzle, carrying a little newly-born baby. Both looked sick and both were crying as they went back to a shell-splintered home. One woman came to our kitchen with her nine children, all crying at once, saying she hadn't eaten for four days. The Boche had captured her 25 cows, five horses, and all other eatables, then blew up her house. Of course we fed her and gave her some blankets.

When we see stuff like that, of course we want peace, and peace of the right kind, and for ourselves, we sometimes want peace too. It's a little thing, but I rather want a bed to sleep in. I've slept in a bed five times in two months. I could almost write a book on places to sleep. I've slept on the ground, with one blanket, with many blankets, under the star-light, in the rain, under pup tents; in barns on hay, on boards, on the floor, on the side of a hill under shell-fire, in German dugouts and French dugouts; in farm-

house garrets; and one night I was on train all night sleeping on the floor of a box-car—great life and some fun mixed in.

Well, you may be sure we'll be in that reunion, war or no war, we will come home for it, regardless. We were within ten minutes of coming home in September, at the end of our year's contract, but decided to stay on a while longer. I wouldn't be home now for anything, yet by this time next year I think I'll change. I think of you constantly and pray for you in your great work.

ROLAND.

SANATORIUM NEWS.

The Southern Sanatorium for the treatment of tuberculosis will soon open. Work of transforming the magnificent building from a Country Club to a Sanatorium is nearing completion. Equipment has been purchased and much of it is ready to be installed. The institution will open at the latest, by the 15th of February. If contractors can complete their contracts for equipment by this time, it will open February 1st.

The superintendent is overwhelmed with applications for admission to the charity department. Only one patient in ten can be a charity patient and there is no fund with which to care for other charity patients. It looks now as if at the opening, there will be more applicants for places as pay patients than can be accommodated; however, some of these will likely not come and there may be a few places available.

Churches who have members, or people who have friends suffering from tuberculosis and who wish these persons cared for as charity patients, ought to provide funds to care for them, where it is possible to do so, so that the denomination may be relieved of this expense. People who are able to contribute to the charity fund, should send offerings for this purpose.

A number of states have already indicated their intention of raising their portion of the \$50,000.00 which we are raising by next May for the permanent building and improvement fund. We need very large sums of money with which to provide a great life saving institution for people afflicted with tuberculosis. Address all communications to Superintendent H. F. Vermillion, El Paso, Texas.

THE DISAPPOINTING CHRISTIAN.

(W. W. Hamilton, Supt. of Evangelism.)

He came out of that handsome home there on the corner, and in stature he appeared to be a man. Later the minister learns that he is 27 years of age. The first surprise comes when it is seen that he is pulling a toy-wagon after him, and then a closer look into his eyes reveals the fact that this young man is not what we would expect him to be at his age and with such a stature as he possessed.

Again and again as the home was passed the young man could be seen playing with his little wagon, and the heart of the minister travelled back of the young man to the loved ones who sorrowed more deeply than the boy could ever know over the way he wanted to spend his life.

Was there anger on the part of those who loved him? Did the minister find it in his heart to denounce the limited vision and the circumscribed life of the young man? No, indeed, there was no hatred, there were no hard feelings, there was no resentment, but pity, tender and loving pity.

Is it not something akin to this when the pastor sees Christian people, who are seemingly advanced in wisdom and stature (giving their time, and thought and affection to the toy wagon of life? Does the minister find himself angry, is he inclined to denounce and to manifest hard feelings and resentment? No, no! None of these! But how his heart goes out in pity to those whose vision is so circumscribed, who being grown in years are yet only little children, and who are somewhat incapable of seeing the larger, higher, greater life.

Home Mission Rooms, Atlanta, Ga.

CONVENTION BOARD DEPARTMENT

J. BENJ. LAWRENCE, Corresponding Secretary

A smooth sea never makes a skillful mariner.

When a good man slips he generally falls on his knees.

All the windows of heaven open directly over the path of duty.

When you are in the right you can afford to keep your temper, and when you are in the wrong you can't afford to lose it.

The only religion in the world today that has any vitality is the religion which is both the product and the source of the foreign missionary undertaking. Religion dies if it does not attempt to conquer the world.

The biggest and best things that have ever been done in the world have been made possible only through enthusiasm. So far from being afraid of enthusiasm the one fear that a pastor may consistently cherish through life is the fear of losing it. The preacher who loses his enthusiasm in the work of the Kingdom has lost the power of propulsion.

A GLIMPSE OF THE GREEN.

A poor shoemaker in his dreary little shop in a great city one day found by accident that there was one little spot in his dark room from which he could get a view through the window of green fields, blue skies and far-away hills. In this spot he wisely set his bench so that at any moment he could lift his eyes from his dull work and get a view of the great beautiful world outside. And is there not a spot in the workshop of your soul and mine where we can see the face of Christ and have a glimpse of the glory of heaven? Is there not in the darkest sick-room and from the midst of the keenest suffering such a place? Is there not a window that opens out from every church through which the pastor and people can look upon the worldwide fields of human need? Let us get this place of vision, it will make our task easier.

LOVE.

The person whose heart has been so withered by the hot siroccos of the world that it has lost the divine perfume of the love is the most pitiful object on earth. It is like the rose with the blush of the sunbeam faded from its delicate petals, the fragrance gone and the thing once a beauty and a delight, now the repulsive emblem of death. Love is life. It is the oxygen of the soul, the climate of paradise, the highest reward of right living, the invisible eternal essence of the Almighty himself.

In the realms beyond the mystic channel, he who loved God and his fellow man, who did something to brush away the cloud of sorrow which adumbrates this vale of tears, who with the fingers of sympathy painted upon the pallid cheek of despair the pink of hope; who filled the falling, fainting heart of poverty with the priceless riches of high resolve and buoyant desire, and who led men to have faith in God, this is the man who will wear the brightest crown.

I have great admiration for those men who devote their lives to the saving of people from the wrecks and ravages of the sea, but how much greater benefactors to humanity are those incomparable men and women who give themselves to the saving of their unfortunate fellows from the cruel maelstrom of hopeless despair, social death, eternal ruin.

I had rather know that I had planted one flower of joy and hope in the garden of some heart over-

run by the weeds of sorrow and sadness than to wield the scepter of an empire.

Write me down as one who loves his fellow man.

THE BASIS OF APPORTIONMENT.

We have received a letter from Brother Tracy L. Harris of Red Banks, which raises a very important question with reference to the apportionment.

We give below the letter:

I have read the budget and apportionment in the Record of January 2nd.

I hope that you will not think it impertinence on my part, in asking some questions and making some comparisons relative to this apportionment.

First, I would like to know, just how this apportionment is made, or, in other words, upon just what basis it is figured.

Now, let us take some of the churches in the Coldwater Association and make some comparisons for our mutual benefit.

For comparison I will use some churches with which I am familiar.

Take Alexandria, with a membership of 242, apportionment \$400.00 or about \$1.65 per member.

Byhalia, with a membership of 65, apportionment \$250.00, or about \$3.85 per member.

State Line, with a membership of 185, apportionment \$500.00, or about \$2.70 per member.

Carey Chapel, a new church, about 8 months old, membership 50, apportionment \$100.00, or \$2.00 per member.

Potts Camp with membership of 38, apportionment \$150.00, or about \$3.97 per member.

Holly Springs, with a membership of 117, apportionment \$500.00, or about \$4.27 per member.

Last but not least, take Pleasant Grove, Membership 22, Apportionment \$400.00, or about \$18.15 per member.

Now brother, I hope all see the point in this comparison. Just take a look at Alexandria, State Line and Byhalia, then compare these with Pleasant Grove.

To my mind, there is something radically wrong with this apportionment. It should be figured upon some sound business basis and the burden should be equalized. If this could be done, we could all go over the top, with our apportionment and then give the patient pastor the raise he richly deserves and needs.

I would like to hear from the brethren along this line.

Yours in the cause,

TRACY L. HARRIS.

I am very glad indeed that Brother Harris has written this letter using the churches he has as illustrations, for it gives me a good chance to emphasize again the basis on which the apportionments are made.

The basis on which the Board figures in making out the apportionments is what the churches give and not the number of members. And if I had been going to illustrate the correctness of our method and emphasize the fact that it was the only business basis I could not have made a better selection of churches than Brother Harris has made.

Look at the gifts of these churches: Alexandria gave \$391.17 to benevolence and \$942.30 to all objects; we apportioned this church \$400.00. Byhalia gave last year \$174.60 to benevolence and \$1008.13 to all objects, we apportioned this church \$250.00. Carey Chapel gave last year to benevolence \$59.79 and to all objects \$1057.72, we apportioned this church \$100.00. Holly Springs gave last year to benevolence \$414.60 and to all objects \$1467.81, we apportioned this church \$500. Potts Camp gave last year to benevolence \$66.60 and to all objects \$1001.60, we apportioned this church \$150.00. State Line gave last year to

benevolence \$378.17 and to all objects \$1200.52, we apportioned this church \$500.00. And Pleasant Grove to which Brother Harris called special attention gave to denominational objects last year \$414.41, we apportioned them only \$400.00.

If you will go over the apportionment for these churches in the light of the amounts they gave last year I feel sure that you will come to the conclusion that we figured it on the only equitable basis. Some of the churches had special burdens last year. We took these into account. In no instance did we place the apportionment where it would be burdensome. Our apportionment is less than half the church gave in every instance, and in the case of Pleasant Grove our apportionment was actually less than the church gave last year.

It would be altogether unbusiness-like to base the apportionment on number of members. We have some churches with less than twenty-five members who are able to give more than some other churches with over two hundred members. I have in mind now a church with seven members which gave last year over \$500. The Lord does not measure the responsibility of a church by the number of its members, but by the ability of the members. Let every man give as the Lord has prospered him.

And, Brother Harris, we went over the top on our apportionment last year. Yes, sir, we went away over. And we are going over again this year.

The apportionment is only a suggestion our Board is making to the churches trying to indicate to them their responsibility in kingdom work. It is not a matter of comparisons. What is asked of one church has nothing to do with the responsibility of another church. Let every church face the question of its own apportionment. If it wants to give five times its apportionment who shall say it nay, if it gives less who shall take it to task. But let us all shoulder our own obligations and do our own work for the Master and thus working together His Kingdom will come and His will will be done on earth as it is done in heaven.

MINISTERIAL RELIEF AND ANNUITIES.

My dear Dr. Lunsford:

I am very greatly pleased with the plan which your Board is offering to the pastors of our denomination. I consider it a great opportunity for all our younger and older brethren. The plan which you offer is attractive for the following very strong reasons:

1. It is attractive because of the percentage of return on the investment. It will prove to be much larger than any ordinary business would yield if the money were put into a business. In some cases it will yield as much as 50 per cent annual return on the original investment.

2. It is attractive from the standpoint of solidity and safety. The Baptist denomination is behind your Board, and that means that it will succeed. Southern Baptists can do anything they undertake, and a Board supported by a host of our brethren cannot fail. It is thus unlike the sporadic ministerial insurance companies which spring up from time to time, and very much more attractive, because it is safe and substantial.

3. It is also attractive on account of the method. It combines strict business with a benevolent feature. The benevolent feature is in recognition of the minister's service to the denomination and the business feature is adopted in order that there may be definiteness and certainty as to the result.

I am strong for the Board, and believe it has a great mission before it.

Cordially yours,

E. Y. MULLINS.

It is said that of the 4618 students in the Imperial University in Tokyo, Japan, there are 60 Christians, 50 Buddhists, eight Shintoists, 1500 agnostics and 3,000 atheists. Here is a part of our great mission field.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton
 Vice-Presidents—Mesdames A. K. Godbold, Martin Ball,
 Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler.
 Central Committee—Mesdames L. M. Hobbs, I. P. Trotter,
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 Editor W. M. U. Page—Miss M. M. Lackey—Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

A BEAUTIFUL PAGE.

Beloved, do you like the heading I have given our page for this issue of the Record?

Read it through and then decide. You will agree with me I know when your soul has become saturated with the joy that must come from these messages in regard to our Week of Prayer.

We had fine reports from two societies in our last issue. Let other societies tell what the Week has meant to them. We cannot use our space to better advantage than by telling "what great things the Lord hath done for us, whereof we are glad."

A fill me with Thy fullness, Lord.

Until my very heart o'erflow

In kindling thought and glowing word,

Thy love to tell, Thy praise to show.

KOSCIUSKO SOCIETY.

"Our foreign work, despite the Flu situation, in our fields was very ably presented in our programs. Meetings were well attended. Our efficient leaders gave needed information and inspiration.

The main theme of our prayers during that season of prayer, was for more laborers and more consecration; even unto the very BEST gifts that we have, may we lay at His Feet.

Thirty dollars was our Lottie Moon gift.

These were very precious days of service to us.
 MRS. A. T. CINNAMOND.

BLUE MOUNTAIN Y. W. A.

"We held our special Week of Prayer program yesterday afternoon. I am sure it was well that we had you send us that extra 200 envelopes for the occasion.

The W. M. S. and all the ladies and the girls of the town were invited, and we had a number of visitors present. We had a GOOD program followed by the Christmas offering, which as counted immediately after the meeting amounted to \$15.92. But several others have handed in an offering since, so I think the "gleanings" will run it up quite a bit."

MRS. T. C. LOWREY.

NATCHEZ SOCIETY.

"I want to tell you that the Natchez W. M. U. observed the Week of Prayer. We had good attendance and particular interest manifested. Our offering was the largest we have had in some time."

MISS WILLIE ALLEN.

RICH SOCIETY.

"Our Week of Prayer services this year proved to be one of the most delightful seasons we have ever had.

"Though some days were rainy we had real good attendance. These services drew us closer to God and bound us closer to one another; and gave us a greater interest in, and a deeper love for, our representatives on the Foreign Fields.

Altogether we lived on the heights for a season, and we do believe we are better prepared to go forth valiantly to a greater service during the coming year."

MRS. J. A. BARBEE.

HOUSTON SOCIETY.

"In observing the Week of Prayer, we decided

that instead of meeting several afternoons, we would meet and spend the entire day; which we did, and I just want to tell you what an enjoyable occasion it was.

We had part of the program in the morning, then a social time together with a lunch at the noon hour, then again in the afternoon the remainder of the program.

It was a great spiritual uplift that I believe will go with us throughout the year.

Our offering was \$19.35 with not all in yet. We hope it may reach \$25.00.

I believe we love one another better for having spent this delightful time together, while we read God's Word, and talked about and prayed for our missionaries."

MRS. M. H. THORNTON.

DAVIS MEMORIAL SOCIETY.

We observed the Week of Prayer and had a splendid Lottie Moon Christmas offering, which will be given in our next report. We had such fine attendance and did not miss a single program despite the bad weather.

MRS. W. M. OWEN.

SECOND BAPTIST CHURCH.

The Week of Prayer at the Second Baptist Church was rather a unique one. We stepped aside from the usual plan and invited the men to attend, having our meeting at the evening hour. Our programs were planned and given in an unusual manner, giving both information and inspiration at the same time.

All those attending went away with a broader vision of the world's needs and a deeper sense of responsibility for the heathen nations.

MISS FANNIE TRAYLOR.

BLUE MOUNTAIN W. M. U.

Our Week of Prayer services were well attended and we had interesting and uplifting meetings with a good increase in our offerings.

MRS. L. L. RAY.

PINOLA SOCIETY.

Weather was so bad we waited till second week to begin Week of Prayer program. Good many out second Sunday afternoon and all seemed to enjoy praise and prayer service.

We met Monday, Tuesday and Wednesday afternoon, rendered program each afternoon, one more coming each time. All were willing to take part and anxious to carry out week's program, but weather and flu got so bad we had to discontinue meeting. So sorry we couldn't carry out all of the program. We seemed to get closer to God and close to each other each afternoon. Some opened their eyes and saw the great need of Foreign Mission Board and the Foreign Fields as they had never seen before. Our Christmas offering was more than heretofore. We are planning to do great things for God this year.

EMMA WALKER.

HATTIESBURG W. M. U.

"I just want to tell you we had a most glorious Week of Prayer. Just finished the Saturday's program on Monday which was a sacred time with us all.

You may have noticed in the Record of our Mrs. Bowen "passing the bar." How we hated to lose her! She was a tither in reality. She always had something to give; so at our Monday's meeting, Mrs. Stapleton arose with a little box in her hand and stood just for a few seconds. Then she told us of Mr. Bowen giving her the box on the Sunday before which he had found in his dead wife's wardrobe and contained the tenth she had saved, for us to use it as we thought best. The talk Mrs. Stapleton gave brought the whole crowd of ladies to tears. Then she asked Mrs. Polk, our new president, to offer a prayer that this tenth might go on its way and be of some special blessing where it was cast."

MRS. E. N. PACK.

BELEN SOCIETY.

"Enclosed you will find our first Christmas of-

fering to China and how thankful we are to send this amount. (\$30.50.)

As our small membership is so scattered—flu raging—we couldn't meet every day for the Week of Prayer as we would have done; but we covenanted together to pray each morning as we awoke for Missions in Foreign Fields."

MRS. W. T. COVINGTON.

TYLERTOWN SOCIETY.

"In reply to your request in the Record this week, want to say that the Week of Prayer was observed and we feel that it was such a great blessing to us and feel so much closer drawn to the throne of God.

On Monday after the prayer, we met at the home of Mrs. Rimes and had our Lottie Moon program. Our collection amounted to \$24.15."

LELA MOODY SCOTT.

FIRST CHURCH, JACKSON.

"The Week of Prayer for Foreign Missions was observed by the W. M. U. of the First Baptist Church beginning Sunday afternoon, Jan. 5, with a most delightful program, the subject being Prayer. This meeting was an inspiration for the ones to follow.

"Each afternoon the ladies met in the church parlor, the different circles having charge of the program. On Wednesday afternoon, we had the pleasure of having our beloved secretary with us, and as is always the case, she gave us a most inspiring and helpful talk.

"The Christmas offering amounted to \$31.50."

MRS. W. H. THARP.

SCALE OF VALUES.

(Victor I. Masters, Supt. of Publicity.)

In a letter to Dr. W. W. Hamilton, Superintendent of Evangelism, from Mr. R. B. Oliver, of the widely known Oliver Construction Company, the following quotation is made: "You are making a sacrifice, but none of us can ever make the one that Christ made, and look what it has meant to you and to me.

"Why, Hamilton, it ought to be worth \$1000 to you to know your ministry saved a wreck like me, (and others.)

"I know you hate to be away from home so much too, but its the other fellow we must work for now. At any time I can be of any service to you do not fail to command me."

This letter was written from Muscle Shoals, Ala., where the Oliver Construction Company is now at work.
 Home Mission Rooms, Atlanta, Ga.

EDUCATIONAL.

Last Sunday night Prof. B. G. Lowrey was at South McComb Church in the interest of Christian Education. And I tell the truth and lie not when I say his address is simply excellent. It will do any church and pastor good to have Mr. Lowrey to visit them. He is a wise and godly layman who knows how to help from start to finish. The poorest and the most ignorant in the audience feel that he is one with them. Not only has he always with the Lowrey family helped to build Blue Mountain, but is now going to the people and asking them to accept it as a free gift. B. G. has five sons in the war—three in the navy, and two in the regular army. Hear Lowrey when he comes your way and then respond.

J. H. LANE.

The much boasted Mr. J. H. Shakespear, secretary of the Baptist Union of Great Britain, and prominent speaker at the Baptist World Alliance Convention seems to have vaulted or ready to vault into the church of England Episcopacy. He always did belong to the slack principled Baptists and was never our kind in faith and practice. Wherever there is a screw loose in a man's theology it will generally wreck the whole machine in the end. He has been headed the wrong way for some time.

DO YOU KNOW?

At Sanatorium, Mississippi, near the town of Magee, forty miles south of Jackson; the State of Mississippi has started a modern institution for the treatment of tuberculosis.

We have completed the following:

Two buildings for patients, 20 beds each; service building; dining room, kitchen, etc.; administration unit of the infirmary building; Superintendent's residence; nurses home; three cottages for help; two cottages donated by patients; ice plant and cold storage rooms, power house; laundry (steam). All with modern light and sewerage system, with deep well water of the purest. 200 acres of land for building site, 380 acres of land where we are now putting in our modern dairy, and poultry yards for 2000 birds.

The greatest things of all we have a place where just as good results are obtained as in the much heralded South-West, and among homefolks, with a minimum cost.

We have been able to turn out a number of patients cured who are now taking their old places in their communities and society, as monuments to the business of saving lives.

Grove's Tasteless chili Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating Effect. Price 60c

BARACCA CLASS, MOSS POINT

The president of the class, Mr. A. A. Shaw, made the following report of the work of the class for the past nine months:

We have had thirty seven Sundays since I became your president. The class has had a total attendance of 2146, or an average of 58 men present each Sunday. The class has contributed \$609.17, or an average of \$16.46 per Sunday. We have given \$120.21 to Missions and Orphanage; for Red Cross work, \$58.40; on pastor's trip to the Southern Baptist convention, \$59.40; bought a \$100.00 Liberty Bond and gave it to the Building and Loan Fund of the Home Mission Board. We also had four electric fans put in the church at a cost of \$182.25. The rest of your gifts were used for class expenses and local Sunday school work.

The class has had charge of two prayer-meetings and one Sunday night service.

The class attendance has been cut short for the last three months because of the presence of influenza which caused the attendance to run as low as 2 on Dec. 4, 29th.

Let us trust in God and by his help try to do more for Him this year than ever before.

Homer H. Webb, Teacher.

OUR HOSPITAL

Do you know that the Mississippi Baptist Hospital is the best in the State? But listen, it must be doubled in capacity as quickly as is possible.

The two words "SERVICE" and "HUMANITY" are to be the gauge by which the multitudes will measure the claims of a denomination.

We have been preaching the gospel of healing for nearly two centuries, but not until recently have we equipped ourselves for actually carrying out this phase of the gospel program.

We now have a start and a good one, but the crying need for a huge CHRISTIAN Hospital supported and operated by our own Mississippi Baptist State Convention is a challenge—an immediate challenge to EVERY member of our brotherhood.

Our Methodist brethren, moved by the desire to SERVE HUMANITY are going to erect a huge denominational hospital in Jackson. I am glad to hear of this gracious and wise decision.

It seems to me that Mississippi Baptists, with our 175,000 members should have our name written across the biggest and best denominational hospital in the State, and I am confident that we shall.

Now, here is our plan. Your Hospital Board has chosen me to raise the money. I am elated to tell you that I have worked less than one week, but have landed \$1,700.00.

Watch this space!

Yours and His,

LEE B. SPENCER, Field Secretary.

Forgotten

He had been active so long, when at last came the day he must go.

Then he suddenly dropped out of sight.

Another took his place.

We were busy.

THE WORLD MOVED ON. WE FORGOT. WHO FORGOT? YOU AND I AND ALL OF US.

How little we know of the hardships to which he is subjected, possibly among strangers.

Think of his pitiful effort to support himself as a book agent, a seller of insurance, a night watchman, an elevator boy.

Remembered

But now a notable thing is coming to pass.

The aged minister has a new advocate.

The new Board of the Southern Baptist Convention is laying large plans for General Relief.

Is also providing Annuities at 68.

Think of that! Annuities at 68.

Disability Annuities when health is gone!

Think of that! Disability Annuities when health is gone!

Give us an Annuity Bond.

Remember us in your will.

Wm. Lunsford, Cor. Sec'y.

618 Slaughter Bldg., Dallas, Texas.

IT PUTS THE "PEP"

Into Peptiron—The Combination of Pepsin, Mux, Iron, Celery.

This is what makes Peptiron of wonderful therapeutic value, and so successful after influenza, the grip and in blood and nerve troubles, anemia, paleness, nervous weakness and the exhausting worry and anxiety over the world war.

It is a real iron blood and nerve tonic, especially beneficial in the weakness following the influenza and grip, to worn-out brain-fagged men, delicate women, school-tired girls, and to fast-growing boys, invalids and convalescents, the aged and infirm. It actually puts iron, a natural strengthener, into the blood, and restores the wasted red corpuscles. Your druggist knows its great merit.

The Safest Precaution

against
**"Flu," LaGrippe,
Pneumonia,**

Coughs, Colds, and other similar contagious diseases.

Sterilize your nose and throat with

YEL-O-PINE

(Formerly Dinegan's)

**Croup and Pneumonia
Salve**

Put it in your nose and throat every night and morning and when threatened rub it vigorously on your chest. It will immediately clear up your head and make breathing easy. A safe, pleasant, antiseptic, made from products of the Yellow Pine. A trial will convince.



25c at your druggist's, or by mail from

**YELLOW PINE
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Nadine Face Powder

(In Green Boxes Only)

**Keeps The
Complexion Beautiful**

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. F. National Toilet Company, Paris, Tenn.



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FOR INDIGESTION**

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OR MONEY REFUNDED. ASK ANY DRUGGIST or write Dr. Schifmann, St. Paul, Minn. Price 65c

DANDRUFF
quickly disappears when

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is applied. Fragrant and soothing 5c at your druggists, or from the SHUPTRINE CO., SAVANNAH, GA.

NEWS IN THE CIRCLE MARTIN BALL

Christian education is demanding the attention of the readers of all our church papers now. The Baptist Builder brings out this week a splendid educational number. It is full of interesting and important things on this great and vital question. It is high time our people should be aroused on this question.

Pastor N. W. P. Bacon, of Marks, has accomplished much since he came to Marks, three years ago. The membership has increased 300 per cent. The pastor's salary more than 200 per cent. with services increased from half time to full time. But no one wonders he gives his people a full gospel and refuses to yield to the modern fads. The tendencies of the day do not side-track him.

Rev. W. L. Ball has resigned the pastorate of the Tabernacle Church, Richmond, Va., after many years of successful work, to accept the hearty call to the First Church, Spartanburg, S. C. The Lord has set His seal upon his labors in Richmond.

Rev. Giles C. Taylor, who has been successful as an evangelist in Arkansas and Kentucky, has accepted a call to the apstorate of the Hazel Street church, Pine Bluff, Ark. Taylor is a fine preacher and a strong Baptist.

The annual report of the treasurer of the First Church Richmond, Va., shows that the contributions for all purposes aggregate \$55,000. Dr. Geo. W. McDaniel is the aggressive pastor of this great church.

Dr. I. J. VanNess and others of the Sunday School board froce attended the meeting of the Sunday School council of evangelical churches at Toronto, Canada, last week. It is said that matters of great importance were considered. The affairs of Southern Baptists are in safe hands with Secretary VanNess.

President Wilson nominated Premier Clemenceau, of France, for president of the Peace conference. The nomination was seconded by David Lloyd George of England. He was unanimously elected.

Those who have worked and wept and prayed so long for prohibition can rejoice now that the amendment to the federal constitution has been ratified by the required number of states. Blind tigers cannot flourish so well when the government authorities take hold of them.

A pastor's conference has been organized at Milan, Tennessee. All pastor's near by become members. That is a good move. We should have them all over Mississippi. Preachers need to plan more in their work and co-operate with each other.

The Baptist and Reflector in speaking of the convention ownership of the Baptist Record says "The selection of Dr. P. I. Lipsey as editor was a wise choice for Dr. Lipsey is one of the greatest of Southern Baptist editors."

We heartily sympathize with Dr. B. J. W. Graham, Editor of the Christian Index, in his trouble with the terrible epidemic sweeping over the country. We know from experience how a fellow feels.

Rev. J. T. Tippet, of Nashville, Tenn., has been called to the First Church, Rossville, Ga. He is a young man of good preaching ability, and we predict for him much success in his new field of labor.

Near Ranger in Central West Texas is Merriman church of 29 members. Oil wells were brought so close to the meeting house the church was forced to select a new location and move. A well was sunk on the old church lot. The daily income to the church is between \$300 and \$400, practically \$100,000 a year. The church reserves enough of this for the running expenses and divide the greater portion according to the budget. Rev. W. F. Hamor, a student in the Ft. Worth Seminary is the fortunate pastor.

Evangelist Ray Palmer, of Lake City, Fla., who has been an evangelist of the Home Board for several years, has entered the field as an independent evangelist. His field is the United States and Canada.

The Alabama Baptist has moved its domicile from Birmingham to Montgomery, Ala., and will hereafter issue from that city.

Evangelist Ham and his singer Ramsey are in Port Arthur, Texas having a great meeting. Large congregations are in attendance. One night 300 grown people asked for prayers.

Last Sunday was a good day for the saints at Clarksdale. Sunday School almost up to high water mark. Congregations are in attendance. One night the fellowship of the church.

Your Eyes
Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 40c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

READY NOW.

By mail prepaid, 100 for \$1.00; 500 for \$3.00; 1000 for \$5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: Cabbage—Jersey Wakefield, Charleston Wakefield, Early Succession, New Early, All-Head, Surehead, Late Flat Dutch, Beet—Eclipse, Detroit Dark Red, Lettuce—Big Boston, Wayahead, Paris White Cos. Onions—Bermuda Red, Chrystal Wax, Southport Red and White Globe, Pritzaker, Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for \$1.50, 1000 for \$2.50. Cash with order. ALFRED JOUANNET, Mount Pleasant, S. C.

Easier on Man and Team
Blount True Blue PLOWS
Field-tested first. Built to outlast two other good plows. If your dealer doesn't handle this line, write us. Blount Plow Works, Evansville, Ind. True To Name

A Stubborn Cough Loosens Right Up

This home-made remedy is a wonder for quick results. Easily and cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, whooping cough, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

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Any Medicine

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at the advertised price.

If there is a saving between the market price and JACOBS' CUT PRICE, after paying postage, we will remit you the difference.

Jacobs' Pharmacy

Mail Order Dept. 36.

Atlanta, Ga.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

\$125.00 JOB FOR YOU

We will give you a good bookkeeper-stenographer-grammar BY MAIL at 1-6 cent of course at college; will secure for you \$25-to-\$125-a-month position or REFUND money. Business men endorse our EIGHT WEEKS' Civil-Service-Mercantile-Bookkeeping Course. Government approves our Civil-Service-Bookkeeping Set; about 85 per cent. of Government stenographers write our shorthand. More than 300,000 bookkeepers, stenographers, bankers, owe their success to our Home-Study Courses. Write right now DRAUGHON'S COLLEGE, Dept. 17, Montgomery, Ala.

**Clear Your Skin
While You Sleep
with Cuticura**



All druggists: Soap 25c, Ointment 25c & 50c, Talcum 25c. Sample each free of "Cuticura, Dept. M, Boston."

INFLUENZA, COLDS, PNEUMONIA, SORE THROAT

Yield Quickly to Antiseptic Oil Treatment.

Many are finding relief from Influenza, Colds, Sore Throat and perhaps preventing pneumonia, it is said, by the use of

Miller's Antiseptic Oil known as

Snake Oil

Its great penetrating, pain relieving qualities insure almost instant relief when applied freely on the chest or throat, well greased when first symptoms arise. The Oil penetrates through to the affected parts and tends to open up the air passages, making breathing more easy, relieving the pains. And for the cough a few drops on a little sugar usually brings prompt relief. Don't fail to have a bottle on hand when the attack comes on, and if used according to directions results are assured, or your money refunded. On sale by all druggists, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

LEARN BOOKKEEPING IN EIGHT DAYS.

Qualify yourself for a higher position and a much larger salary by taking the Spencer-Ellis Business College Course. It is not only an inexpensive, sound and rapid course, but it is thorough. It is one thing to know how to keep books and another to be able to keep them. Ellis' greatest invention—the bookkeeping chart—will visualize bookkeeping for you in such a way that you can never forget it. Many of our graduates are now occupying high salaried positions after only a few days of study. You don't have to spend months of time and hundreds of dollars for expenses with the Spencer Course. One of our graduates has just finished it in only eight days. Others have taken less time; 10 to 20 days is the maximum time necessary. Write for literature and enroll at once. You can learn it during a short vacation time. Address Spencer-Ellis Business College, Birmingham, Ala. Branches at Jasper, Albany, Anniston, Cullman.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

DR. R. S. CURRY

Practice limited to the diseases of the Eye, Ear, Nose and Throat

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THE C. B. BELL CO., HILLSBORO, OHIO

STORIES FROM CHINA

By T. F. McCrea.

The Beloved Physician Gives His Life for the Refugees.

I well remember a conversation I had with Dr. J. R. Hykes, head of the American Bible Society in China, on the evening that the Shanghai Famine committee was organized. Several weeks after our missionary committee was formed, they sent me as their representative to Shanghai to attend a meeting of many of the leading foreign and Chinese business men and officials of that city, called to meet in the city hall for the purpose of organizing a committee to assist the missionaries and the Chinese government in their efforts to save the lives of the suffering people in the famine region. The foreign consuls, many prominent foreign merchants, missionaries and leading Chinese officials and merchants served on this committee which raised large sums of money and shipped in large quantities of foodstuffs which they entrusted to our missionary organization for distribution.

As we left the hall where this meeting was held I walked some distance with Dr. Hykes and he said, "McCrea, some of you men who are helping in this famine work will lose your lives. I helped in the great famine in Shansi in the 70s and we lost several fine men then and it will happen again. Overwork, famine fever and other disease will take their toll. But the price must be paid. We missionaries cannot consider our health or our lives as our own at a time like this."

Some months later these words were to be brought to my remembrance in a way never to be forgotten.

Before I go on with this story I want to tell of an interesting coincidence that occurred when I reached Glendale, California, from China two years ago. I went to the office of a real estate agent to rent a house and when he learned I was a missionary in China he said, "I had a brother who went to China many years ago in the Presbyterian mission. He lost his life in the great famine in Shansi in the 70s."

Next to the pastor there is no man who comes into closer touch with the family life than the physician. When our daughter Jennie was born in Chinkiang in 1905 the attending physician was Dr. J. E. Williams of the China Island Mission. He was a quiet-spoken, gentle Englishman of middle life. A lover of children with no children of his own, he was very kind to our little folks. Our homes were only a few minutes apart and the relations between our family were happy and affectionate. Serving us faithfully and unselfishly in several trying crises we learned to love him very dearly.

In the winter of the great famine 40,000 refugees from the stricken area gathered in Chinkiang. As our committee, of which Dr. Williams was a member, organized its different departments of service, he was naturally put in charge of the medical work for these refugees. It was at once ap-

parent that there must be a great deal of sickness among these thousands of undernourished and unwashed people, living on the ground in the cold and wet, with only a little matting between them and the sky. Famine fever, small pox, dysentery and other diseases soon began their dreadful work among the sufferers.

Through the kindness of the officials of the Shanghai-Nanking Railway, a temporary hospital and dispensary was erected on the railway grounds near the famine camp. Here through that awful winter and spring in addition to his regular work as a medical missionary, this good physician and his native assistants ministered to many hundreds of the sick refugees.

The last time I ever saw my dear friend was in this hospital where I had gone to see him on some business connected with the famine work. He was surrounded with diseased, fever stricken men and women, gathered in the room and about the door outside waiting their turn for examination and treatment. Where there should have been a large staff of doctors and nurses he labored alone, with a few poorly trained Chinese helpers. I shall never forget the picture as he sat at the table, in his Chinese clothes presenting a figure like that of his Master when on that quiet evening in Capernaum he was surrounded by the sick and afflicted.

The special significance in this picture lay in the fact that these Chinese came from a district that had always been bitterly anti-foreign and anti-Christian. Missionaries who had visited their villages had been met with showers of clods and dung and had been cursed with the vilest epithets of the Chinese language which is exceedingly rich in curse words and profanity.

Now hunger and disease had killed their pride and they had turned to the "foreign devil" doctor for help. To their need as the slow days and this overworked, weary man ministered with what gentleness and patience weeks slipped by. In the spirit of his Master he had compassion on their suffering.

It was almost time for the new harvest in the early summer when the famine refugees would be leaving for their homes in the north. We were busy making ready for the coming of the transport Buford, the relief ship of which I have told in another story. Wornout as we all were from six months of strenuous relief work (Continued on Page Fifteen.)

50 EGGS A DAY

"Since using 'More Eggs' I get 40 to 50 eggs a day instead of 8 or 9," writes A. L. Woodard, of St. Cloud, Fla. This scientific tonic has made big egg profits for thousands of poultry raisers all over the United States. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 5251 Reefer Bldg., Kansas City, Mo., or send \$2.25 and get 3 regular \$1.00 packages on special discount for a full season's supply. Or write for his valuable free book that tells the experience of a man who has made a fortune out of poultry.

IF BACK HURTS USE

SALTS FOR KIDNEYS

Eat Less Meat If Kidneys Feel Like Lead or Bladder Bothers You
—Meat Forms Uric Acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

The Old Reliable Remedy

G S is guaranteed for one bottle to benefit any case of Rheumatism, Pelagra, or any blood, liver or kidney disease, or money refunded, and no questions asked. Why suffer? Sold by all druggists, \$1.00 per bottle, or six bottles for \$5.00. Dealers order G. S. from your jobber.

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WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

Letters From Rheumatics.

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water than those who have been relieved of their Rheumatism.

Hundreds of letters like the following have been received by the management: Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder Troubles, and in Nervous and Sick Headaches, and find that it has acted nicely in each case, and I believe that, if used continuously for a reasonable time will give a permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant, of Savannah, writes: "I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was entirely relieved."

Mr. Rhodes, of Virginia, writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The Water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam, of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter, of Virginia, writes: "Mrs. Carter has had enlarged joints upon her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism, or from any curable disease accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring, Box 18F, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return within 3 months.

Name

Address

Shipping Point
(Please write distinctly.)

NOTE:—"I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McAll Pittman.

FIRST BAPTIST CHURCH

Sixteenth and O Sts., N. W., Washington D. C.

Rev. Henry Allen Tupper, D.D., pastor.

Bible School, 9:30 a. m.
Service, 11 a. m. and 8 p. m.
All seats free.

A hearty invitation extended to visitors in Washington to make this their church home while in the city. Ask for members of the Social Service Committee, whose special business it is to provide for the comfort of strangers and visitors.

FROST PROOF CABBAGE PLANTS

Early Jersey and Charleston Wakefield, Succession and Flat Dutch. By express, 500, \$1.25; 1,000, \$2.00; 2,000, at \$1.75; 10,000 and up at \$1.50. E. C. B. here. By parcel post, prepaid, 100, 250, 500, \$1.50; 1,000, \$2.50. Wholesale and retail.

D. F. JAMISON,
SUMMERVILLE, S. C.

NEWS OF THE ARMISTICE AND FURTHER TRAVEL IN CHINA

J. F. Love, Cor. Sec'y.

Our last article closed with the mission conference at Laichowfu. Hoping to find time for a special article upon it we did not mention one of the most impressive hours in the conference. In the midst of our deliberations concerning mission problems a telegram was received from Brother Stephens at Chefoo telling us that the armistice had been agreed upon by the nations at war. There is probably not a reader of these lines in America who will quite understand how rare and fragmentary are the bits of world news which one is able to pick up in a trip through North China away from the railroads such as we have been making during the last two weeks. We knew little of the status of the fighting front until the telegram came. It produced a scene which one does not witness often during a lifetime, if indeed such is ever witnessed. These missionaries from America, far removed from their native land, are intensely patriotic. Perhaps the sentiment of patriotism in them is even stronger than in the people at home. The American flag or a national song arouses more enthusiasm there than among any other class of people I have ever known. When this telegram was received, giving promise of the cessation of hostilities and the stopping of bloodshed with the gain of that for which our country had been fighting, everything had to be suspended and yield to the rush of feeling which was surging in every heart. Spontaneous praise and thanksgiving broke forth. Fervent lips declared gratitude to God that the awful carnage was to cease and that democracy and honor were to be guaranteed. Some of those present had sons and perhaps all had kinsmen in the service. It was natural that they should be glad to know that the dangers of the great conflict had passed for them, but little of this was mentioned in the prayers of thanksgiving. These men and women who have given their lives to Universal Kingdom Service seemed to be controlled by the international aspects of the situation. They poured forth expression of gratitude to God that no longer was it necessary for men to kill men and that now the effort to save men could be renewed. There was a recognition of the hand of God in the way matters had issued. There was, of course, national pride but this was such a minor thing in these prayers that it was drowned by the major note that God had revealed his own right arm and given victory to the right. Almost every man in the room, as well as some of the women, prayed, and then, as by common impulse feeling broke forth in grateful praise. Christendom's great song, "Praise God from Whom All Blessing Flow," has not often been sung as it was on this occasion. Then the nature of the feeling in every heart was signified by the singing of "How Firm a Foundation, Ye Saints of the Lord." Following this, "There's a Wideness in God's Mercy, Like the Wideness of the Sea," and "My Country 'Tis of Thee" were sung with great feeling. It was with effort that grateful praise gained the ascendancy over joyful weep-

ing. The strong emotion contributed a soft minor quality to the triumphant notes of praise. Through tearful eyes and moistened faces there beamed a light of joy which is never seen on land or sea. We shall never forget this hour as the world will never forget this war.

Leaving Laichowfu we took a two-day's journey overland in "shentzas" to Hwanghsien where Southern Baptists have a most prosperous work. Located at Hwanghsien are the Warren Memorial Hospital, The Hwanghsien Boys' Academy, The Carter Girls' School, the Bush Theological Seminary, and the Jackson Memorial Church, while within the heart of the city there are maintained a dispensary and a street chapel. Into these enterprises friends at home have put money and I would be delighted if opportunity were given to make a report of what I have seen. The First Baptist church of Macon, Georgia, under the leadership of Dr. J. L. White, and the women of Georgia through their Judson Centennial gifts have made possible the Warren Memorial hospital. Dr. T. W. Ayres is in charge of this institution and could not be a better man to administer it. The Boys' Academy is presided over by Mr. C. N. Hartwell, the accomplished son of the greatly beloved and lamented Dr. J. B. Hartwell. It is a beautiful thing to see the son of a missionary so capable as Mr. Hartwell and with such opportunities as he has in other lines of work devoting himself to the training of the youth of China. The responsibility of administration and instruction in the Bush Theological Seminary is shared by Brothers W. B. Glass and W. W. Stout who are rendering a service that is destined to bear much fruit in the evangelization of China.

One of the most thrilling sights we have looked upon in China and one which on similar occasions stirred within us the conflicting emotions of Christian pride and personal humility was the welcome which the Hwanghsien students and a large representation of the Hwanghsien Baptist Church members gave us upon our approach to the city. The Boys were dressed in well-fitting uniforms which were highly becoming and they greeted our coming with music and the gayest of banners. These students some 80 of them, in command of their native teachers and accompanied by Mr. Hartwell met us some miles out on the road. As we approached them we could see that they were drawn up on opposite sides of the road, facing each other. We dismounted the horse, so kindly loaned by Brother Stout, and with bared head walked between the double row of Chinese youths. With flying banners and with stirring music our party was escorted into the city and through one of the busiest streets, which on this occasion was packed to a jam. Mr. Hartwell informed me that this welcome was the spontaneous thought of the students themselves and that it was absolutely independent of any management on the part of the missionaries. One of the surprises as well as gratifications of the occasion was the expression in concert by these bright-looking youngsters of the word "welcome," with exact pronunciation.

WEEKLY HEALTH TALKS

A WORD ABOUT THE KIDNEYS

BY DOCTOR WATSON

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

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SEEDS

Are not an accident, but the product of Twenty-one years of successful seed development.

We want you to know Lee's Seeds are better and we make this liberal offer: Cut out this ad and enclose \$1.00 and we will send you postpaid, the following list of seeds, sufficient to plant a whole garden. One packet each: Early Blood Turnip Beet, Red Wethersfield Onion, Early Jersey Wakefield Cabbage, Late Flat Dutch Cabbage, True Georgia Collards, Giant Curled Mustard, Long Green Cucumber, Hanson Lettuce, Long Green Pod Okra, Scarlet Turnip White Tipped Raddish, Long Scarlet Raddish, White Icicle Raddish, Acme Tomato, Dwarf Champion (Tree) Tomato, White Bush Scallop Squash, Bloomsdale Spinach, Danvers Half Long Carrot, Rocky Ford Cantaloupe, Tom Watson Water Mellon, Seven Top Turnip, White Flat Dutch Turnips, 1-2 pint each: Country Gentleman Sweet Corn, Lee's Extra Early Peas, Early Red Valentine Beans, Kentucky Wonder Beans. Regular price, \$1.60.

Address,

ARTHUR G. LEE

SEED MERCHANT

Fort Smith, Arkansas

1919 Seed Catalogue mailed FREE, on application.

Upon their arrival at the home of Dr. Ayres, where Mrs. Love and I received a most beautiful hospitality, we found draped upon the door the banner placed there by the native physicians and helpers in the hospital. It bore the words: "We welcome Dr. and Mrs. Love." The banner was of white satin, with a border of pale blue satin and the letters were of black velvet. Upon the banner there was a picture of Dr. Ayers and his hospital staff, and Chinese char-

acters, also of black velvet, sewed upon the banner, explained that it was the gift of the native hospital workers. Later the girls gave us a beautiful greeting and left with us a lasting memory of their beaming faces and gracious welcome. This article would transgress the limits which your space must necessarily place upon us if we were to tell the whole story of the welcome by the boys and girls and theological students, church members and missionaries. We must, therefore, close this saying that the friends in Georgia and Alabama who have put money into these institutions have in them and in the work they are doing a monument more precious than marble shafts and gilded domes. There is much remaining to be done in the way of equipment to enable these institutions to accomplish the great work which has been found possible for them to do. Of these things we will have more to say when we return.

A delightful station conference was held before leaving Hwanghsien and also a conference with the missionaries and native representatives from Tengchow which with much regret it was found at the last minute impossible to visit. So considerate, however, were the missionaries and native Christians of Tengchow in coming 20 miles across country by "shentzas" to meet us that little was lost in our failure to reach that station save the personal joy that we would have taken in a visit there. Mrs. Bell, the mother of Miss Ada, daughter of the beloved Dr. T. P. Bell, came over with her. It was a pleasure to see this good woman in China.

There are some great problems to be worked out in North China and each mission sustains a vital relation to these problems. We have had no greater joy in these station conferences which we have held than the readiness which the missionaries of all stations see this fact and are willing to adjust themselves to it and cooperate with an eye to the good of the peculiar Chinese mind through all the intricacies of the Chinese language. Says the Poet of the Siarras: "For way that are dark and tricks that are vain, The heathen Chinese is peculiar."

At Hwanghsien we again had the pleasure and great delight of preaching to a large congregation composed of our native brothers and sisters. Mr. Hartwell again interpreted for us and did it with consummate skill and effectiveness. It is no small thing for a man to translate the thought of a clumsy speaker and convey it to the whole work.

Even when one is endeavoring to preach Christian Chinese the interpreter must struggle with the Chinese language, like which there is none other among the tongues of men. But Mr. Hartwell did more than interpret, he literally translated, that is according to the testimony of his fellow missionaries who have somewhat better knowledge of the Chinese language than I possess. We greatly enjoyed the service and were much impressed by the attention and the devout demeanor of the worshippers. The grace of God has its trophies in

China and many of these believers declare its excellency as loudly as any the writer has found anywhere.

WONDERFUL EGG PRODUCER

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flocks and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 9251 Reefer Bldg., Kansas City, Mo., he will send you a season's supply of "More Eggs" Tonic for \$1.00 prepaid. So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.—Adv.

FIGHTING IN THE WILDERNESS.

It occurred in the smoking room on the train from New Orleans to Memphis. Utter strangers they were to us—one of them a young United States army officer, the other apparently a young business man. Earnest words were darting back and forth between them, words which soon caught our attention as we discovered that they were discussing the church and Christianity.

"I tell you," spoke up the young officer, "the church has got to cut out all of its old stuff and put up some new stuff."

"Yes, sir," spoke up the other, "they have got to do it sure. That old business might have done well back in the past, but the men are not going to stand for it in these times."

And thus the gattling gun rattled on, with its fusillade against the church and its out-of-date theories and methods. The shot was getting hotter and hotter. In fact, the whole place seemed to suffer a rapid rise in temperature and we found ourselves growing restless. Our lips grew rebellious and threatened to get unlocked. Finally we asked the young officer if a gentle inquiry from us would be regarded as a *casus belli*—or words to that effect.

The officer cut his eye around in our direction and gave us permission to speak; at least, he seemed too surprised to forbid our speaking.

We expressed our deep interest in what they were saying and as courteously as we could we prodded them with questions, hoping to empty their hearts of all that they had on the inside on the subject of Christianity, and of the church, and of their own personal religion. What a revelation it gave us! In what a bleak wilderness their souls seemed to be traveling! Even the possibility of a first cause was a concession that the young officer appeared loath to grant. He preferred to hang an interrogation point over such a possibility. A Methodist church he once joined, but his membership he treated practically as a farce.

How he did fight in that conversation for his agnosticism, and how he did beat us off as we sought to press upon him the need of Christ's atone-

ment and the claims of Christianity upon him! A needy and interesting soul we soon found him to be; and, as our train neared its destination, he seemed reluctant to let us go. His greedy eyes seemed to demand our staying and the impression which we gathered was that he had been allowed in some way to drift out to sea, but that even yet he was rich material for the soul-winner and the gospel. A flippant skeptic he had become, but his skepticism hardly punctured his skin.

Oh, think of the thousands and thousands of such fellows who are just as valuable and in greater peril than the heathen abroad! Let not the heathen be neglected, but let us remember that beneath the sneering, blatant exterior of thousands of our young men are souls feeding on just such stuff and yet are eager to listen and drink from anyone who brings the real water of life.—Baptist World

WAYNESBORO.

The brethren will be glad to know that the Lord is blessing his work here. Every dollar of the old debt on pastor's home and church has been paid and all papers burned before a large congregation. We turn our faces toward the things that are before us with joy and the hope of doing more for the cause than we have ever done. Our people are happy over the results. We have one of the best pastor's homes in the state and a real nice church building. Bro. Bass was pastor when the home was built and Bro. McLendon when the church was built. These brethren wrought well in the

ROGER WILLIAMS DAY

Pastors and Sunday School Superintendents Should Emphasize

1. The World-Wide Victory of Baptist Ideals in this the Baptist Age of the World's History.
2. The Rugged Road which led to the victory of Soul Liberty in Colony, in United States, and in the World.
3. The Glory of Baptist Leadership from Roger Williams to D. Lloyd George.
4. The Birthplace of Soul-Liberty in the Life and Teachings of Jesus Christ.

GIVE GOD THE GLORY!

Honor His Chosen Instrument, The Historic Baptist Movement

A Program bristling with Facts, and Heroic Stories, and an interesting Poster have been sent to Baptist S. S. Superintendents in the Northern and Southern Baptist Conventions.

Extra copies may be had on application.
See that the Day is observed.

Sunday, February 16th 1919

On that day give an offering or make a pledge in every Baptist Church or Sunday School to build the NATIONAL BAPTIST ROGER WILLIAMS MEMORIAL, to be the gift of American Baptists to the Nation's Capital

National Baptist Roger Williams Memorial
Room 415—1416 F Street, N. W.
Washington, D. C.

SIMPLE CATARRH TREATMENT

Breathe Hyomel and KM Catarrhal Germs.

Don't suffer from catarrh any longer. Get to your drugist today. Get a Hyomel outfit; pour a few drops into the small hard rubber inhaler that comes with each outfit. Breathe Hyomel in through the nose or mouth a few times a day and if it does not completely rid you of disgusting nose catarrh, Booth's Hyomel Co., Ithaca, N. Y., will give you your money back. Do not accept substitutes. If your drugist does not sell Hyomel outfits, we will send one direct, charges prepaid for \$1.15. Booth's Hyomel Co., Ithaca, N. Y.



Don't Cough Until Weak

Tired out and weakened with persistent coughing, elderly people are in no condition to resist disease, and can not easily ward off more serious sickness.

FOLEY'S HONEY-TAR helps coughs quickly. It brings quick relief from day and night coughs, whether they result from cold, lagrippe, bronchial affection or tickling throat.

Mrs. Mary Kirby, an elderly lady of Spokane, Wash., 3533 Princeton Ave., writes: "I was sick in bed with lagrippe, and had a very bad cough. I thought it a good time to try Foley's Honey and Tar, so began taking it. It stopped my cough, and I got better. So now I am round the house again. I am 75 years old, and as long as I live will praise Foley's Honey and Tar."

Lord's work here. Every department of our work is taking on new life and we are hoping to make this the banner year in the history of our church.

E. J. Hill.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

OBITUARY

On January the 2nd, 1919, all that was mortal of Mrs. Mary Reynolds departed this life for worlds beyond. She was sick only one week. She was taken with the influenza, on one Thursday, and pneumonia, also the jaundice, developed in a few days, and she died the following Thursday morning, at eight minutes after ten o'clock. Mrs. Reynolds was the daughter of Mr. J. A. Fairchilds and wife, she was born December the 11th 1885, became a Christian in her early girlhood days, united with the Wesson Baptist Church of which she has been a consistent member until her death. She was married to Mr. Joe C. Reynolds, February the 22nd, 1908, there was born to her and her husband one child, a little girl, who is now four years of age. She was indeed a good mother, wife and neighbor. She leaves a husband, child, mother, one sister, and two brothers; together with a host of other relatives, and friends to mourn her going. But weep not dear friends, her going is loss to you of course, but your loss is her gain.

The funeral service was held at the home at 2:30 p. m., January the 3rd, and her remains were laid to rest, in the Wesson cemetery. The services were conducted by the writer, assisted by the Methodist and Presbyterian pastors of Wesson. May the Lord's richest blessings rest on the sad, broken hearted husband, and other loved ones and may they be drawn nearer to the Lord is the petition of the writer.

LIFE

Like to a daisy rose you see,
Or like a blossom on a tree,
Or like the dainty flower in May,
Or like the morning to the day,
Or like the sun, or like the shade,
Or like the gourd which Jonah made.
Even such a man, whose thread is spun,
Drawn out and out, and so is done.

The rose withers, the blossom
blasteth,
The flower fades, the morning
hasteth,
The sun sets, the shadow flies,
The gourd consumes, the man he dies.

Like to the lightning from the sky,
Or like a post that quick doth lie,
Or like a quaver in a song,
Or like a journey three days long,
Or like the snow when summer's
come,
Or like a pear or like a plum.
Even such a man, who heaps up sor-
row,
Lives but this day and dies tomorrow.
The lightning's past, the post must
go,

The song is short, the journey so,
The pear doth rot, the plum doth fall,
The gourd dissolves, and so must all.
—Her Pastor, Wm. H. Evans.

OBITUARY

By J. B. Cambrell.

Mrs. L. A. Whitehead was born in eastern New York, October 21, 1830 and died December 21, 1918, being 88 years and two months old. She was the daughter of Daniel and Margaret Welling. Her education was of the best of her times, she having attended the South Adams school and other institutions of high grade in New York state. Before the Civil war, she came South to teach and gave many years to that noble profession. She met and married Dr. Whitehead in Leak County, Mississippi. Two children blessed this union. One died early, the other, a daughter, Mrs. Phillip Didlake, survives her. Dr. Whitehead has been dead many years.

It was the writer's privilege to be Sister Whitehead's pastor many years ago and to be often in her home. She was a noble Christian, a noble mother, and an intelligent citizen, interested in all that is best in our times. She loved to serve others and gave her long life to making the world better. She lived well and died well and leaves behind her a record of usefulness that should be a comfort and an encouragement for all who knew her. She became a member of the Baptist church at Pelahatchie in 1873 and honored her profession through her long life.

Fort Worth, Texas.

IN MEMORY.

On October, 6th, 1918, the soul of our friend and brother, Hugh Renfro, took its flight from its earthly temple.

Whereas, God in His infinite wisdom has seen best to take him to Himself.

Be it resolved, First, that this church has lost one of its leading young men;

Second, That the county has lost one of its most faithful servants.

Third, That we extend to his loved ones our heartfelt sympathy.

Fourth, That a copy of these resolutions be sent to the county paper and the Baptist Record for publication.

W. P. Hollis,

W. R. Ray,

C. V. Wilbanks—Committee.

OBITUARY

Mrs. Minnie Blanks was born June 12, 1886, she was the daughter of David and Mrs. Lou Ware of Smith county, joined the Baptist Church when quite young, was married to J. W. Blanks on March 3rd, 1916, died January 7, 1919, was buried at Hickroy Grove cemetery, Laurel, Miss. Another Christian on the other side. God bless the family.

L. G. Gates.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.
50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

For HEADACHE

Take the Old Reliable Liquid Remedy.
20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

MEET GOOD GARDEN LUCK HALF WAY

HASTINGS SEEDS

MOST folks keep wondering, after seed planting, whether they are going to have "good luck" with their gardens.

Planters of Hastings' Seeds don't have to wonder about their garden "luck." They know it will be "good luck" because they have met "good luck" half way by planting seeds of the right varieties and of known good qualities of germination.

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One hundred handsomely illustrated pages, every page of value to ones who really care about successful gardens and farm crops in the South. Back of this 1919 Hastings' Catalog is thirty years of seed business experience in the South and the friendship and esteem of hundreds of thousands who buy from us each year. We would like to add your name to theirs. Write for this FREE Catalog now.

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Take Nuxated Iron
In This Country Alone
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"To help make strong, keen, red-blooded Americans there is nothing in my experience which I

have found so valuable as organic iron—Nuxated Iron," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital. Nuxated Iron often increases the strength and endurance of the weak, nervous, run-down people in two weeks' time. It is conservatively estimated that Nuxated Iron is now being used by over three million people annually, and it has been used and endorsed by such men as Hon. Leslie M. Shaw, former Secretary of the Treasury and ex-Governor of Iowa; former United States Senator and Vice-Presidential Nominee Chas. A. Towne; United States Commissioner of Immigration Hon. Anthony Caminette; Judge, G. W. Atkinson of the Court of Claims of Washington, and others. Nuxated Iron is dispensed by all good druggists everywhere.

GOSPEL TENTS

of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

Atlanta Tent and Awning Co.,
P. O. Box 974-A, Atlanta, Ga.

Mrs. Kate Buffkin Whitehead.
On Sunday, January 19, Mrs. Kate Buffkin Whitehead, was called to rest. Her life had been one of love and devotion to her husband, children and friends.

Though she had been suffering for several years, she was always patient and never murmuring.

She was the daughter of Rev. S. Buffkin, who was one of the first Baptist preachers of this country. She died at the age of 55 years and 10 months.

She had been a member of the Union Baptist church for 40 years, a faithful worker and an earnest Christian.

She leaves to mourn her loss besides a host of friends, her husband, J. T. Whitehead, six children, Allan, Hubert, Leonard, Malcolm, Clara and Muriel, and her only sister, Mrs. Clara Graham.

She was laid to rest at the Union Church cemetery, Monday afternoon at 2 o'clock. The services being conducted by Rev. W. E. Farr of Gloster, Her Friends.

Roxie, Miss.

NOTICE.

Four bales per acre. We prove it. Write for particulars and prices on Heavy Fruiter Cotton Seed, Potato and Cabbage Plants. Largest dealers in the world.

SEXTON PLANT CO., Royston, Ga.

A NOTE FROM MT. OLIVE.

The pastor and people of Mount Olive church are encouraged over the outlook for the new year. Like all other churches, we had many problems to face during the past year. But new recruits were coming in all along. A good number of accessions were added to the church during the meeting which was held in September. Several members—substantial members—were added during the year by letter. Brother J. J. Cloar, of Tupelo, did the preaching during our annual meeting, which was a real simplicity and in power. This always brings results.

In the fall we raised \$500 to repair and paint the church building. Then just before the old year went out, on recommendation of the board of deacons, the church voted to raise the pastor's salary 50 per cent. and to increase the entire budget about 30 per cent.

Many kindnesses were shown the pastor and his family during the year. Good things to eat were given him. By the kindness of the brethren (together with that of the Seminary brethren) his expenses were paid to the convention at Hot Springs. And a month's vacation was given the pastor. Then when the pastor, with perturbed mind, was facing the winter months with last year's overcoat having gone the way of all old clothes, a generous deacon relived the situation and made his pastor as snug as a bug in a new rug, by presenting him with a splendid new overcoat.

W. H. Barrett, Pastor.

POSEY FROM HOSEY

The Hermando Baptist Sunday School re-elected Hugh Foster, superintendent of the Sunday School for the twenty-third year. He is second to none in the state in interest, faithfulness and efficiency. His people believe in him. It is a genuine delight for his pastor to labor here with him

at the head of the school and so many other good men and women in it.

H. B. Price, Pastor.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, \$1.50. Money back if not pleased. The CO-OPERATIVE PUB. CO., Kirkwood, Mo.

STORY FROM CHINA.

(Continued from Page Eleven.)

we were looking forward to the days of rest which should follow the distribution of the Buford cargo.

Then the word passed from home to home: "Dr. Williams is stricken with famine fever." We missionaries had been drawn very close together during our association as relief workers in those trying months. But this gentle physician who had brought his kindly good cheer into our sickrooms was especially beloved. We had little hope for him in his overworked and worn condition. Famine fever works fast and furiously burning up one's strength and vitality at a rapid rate.

The Buford came and we were very busy unloading her great cargo and entertaining the American army officers and their families who were traveling on this steamer to the Philippines. But our hearts were in the sick room of our friend where in his delirium he was crying out in Chinese and living over again the horrors of the famine camp.

At last the holds of the great ship were almost emptied, dozens of Chinese junks were sailing up the Grand Canal laden with the life giving flour. We were about to lay down the weary burden of the care of the suffering multitudes, our hearts were glad that the task was finished. Then came the word: "Dr. Williams is dead."

Just at the end it was given to this beloved physician to enter into the presence of the Great Physician to tell Him that he and we, his fellow workers, had tried to minister to China's starving, suffering people in the spirit of Him who said: "I was hungry and ye fed me; naked and ye clothed me, sick and ye ministered unto me. Inasmuch as ye did it unto one of the least of these my brethren ye did it unto Me."

160 HENS—1,500 EGGS.

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 6251 Reefer Bldg., Kansas City, Mo., who will send you a sea-for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry

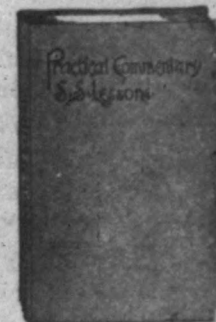
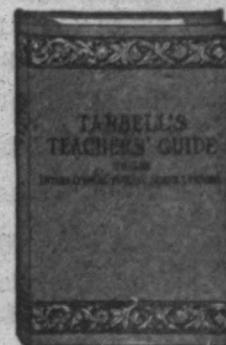
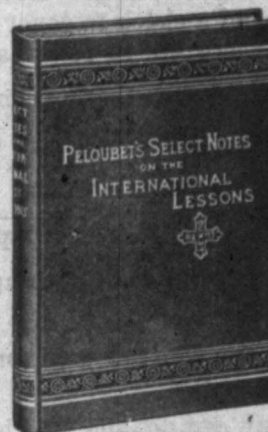


AN IRRITABLE, fault finding disposition is often due to a disordered stomach. A man with good digestion is nearly always good natured. A great many have been permanently cured of stomach troubles by Chamberlain's Tablets after years of suffering. These tablets strengthen the stomach and enable it to perform its functions naturally. Try them. They only cost a quarter.

Chamberlain's Tablets

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For 1919



Postpaid Peloubet's Notes	\$1.35
Tarbells' Guide	\$1.35
Arnolds' Practical Commentary	.70
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The Baptist Record

Jackson,

Mississippi

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS
For MALARIA,
CHILLS and
FEVER

Also a Fine General
Strengthening Tonic.
SOLD BY ALL DRUG STORES

Subscribers and Statements

We have been very busy this week sending statements to all subscribers in arrears.

It takes hard cash to pay for the printing and delivery of a paper and when that money is spent by the editor on the good faith he has in the subscriber how do you think the subscriber should act when a statement comes?

There is but one right way to act, mail a check to the editor. Have you done that?

Some mistakes have occurred due largely to the fact that the young lady who has been handling this work for years married and left us and we had to put two inexperienced girls on the job.

Some who have paid their subscriptions since the first of January received statements. This was due to the fact that it takes two weeks to make out 2,200 statements and while we were making out these statements your remittance came in. We tried to catch all these, but some slipped through.

In a very few cases the books turned over to us were not properly posted and so there were a few errors in accounts.

But we stand pledged to correct every error. If your account is incorrect send us your receipt and we will straighten it out.

There is no occasion at all to become the least bit anxious, worried or ruffled.

We are on the job putting the Baptist Record on an up-to-date business basis and all we ask is the co-operation of every subscriber.

But oh how nice the people have been! Now and then there comes a kick. Now and then one says "Stop the paper," and forgets to send a check to cover past due account. Now and then one pays up and says "Discontinue the paper." But these are so few that they do not count.

Do you know that I would have been tremendously disappointed if it had been otherwise.

The subscribers of the Baptist Record are Christian men and women, and they want to do the right thing.

I wish we did not have to send statements.

I wish we could give the paper to every Baptist in the state. But we can't.

The government will not let us mail it to any one who is not a bonifide subscriber without putting a two cent stamp on each copy.

A bonifide subscriber is one who has paid for the paper.

Now what are we going to do?

There is but one thing we can do, and that is to send statements to all the subscribers in arrears, collect what is outstanding on account, put the Record on a paid-in-advance basis, quit sending statements and then everything will be lovely.

After we collect what is now due on subscriptions we will not have to send out statements.

We will then simply send notices calling the subscribers' attention to the fact that his subscription expires on such and such a date.

It will be up to him to renew.

If he sends in two dollars for a renewal we will continue to send him the paper, if he does not we will drop him from the list.

The denominational weeklies are the only publications that allow their subscribers to run behind in their subscriptions.

When you subscribe for a farm paper or a daily paper or a literary magazine you pay in advance, and when your subscription expires the paper stops unless you renew.

That's business.

Will the Baptists of Mississippi stand for that kind of a business management for the Record?

Then let's get on that basis.

But we do not want to lose half of our subscribers.

If I were to cut off today every subscriber who is in arrears I would cut down the mailing list by half.

Do you want me to do that?

Then pay up when I send you a statement of your account and send along two dollars for a renewal and we will put the Record on the same business basis with secular publications.

I am banking on the good sense, judgment and religion of the Baptists of Mississippi.

We are going "over the top" for ten thousand paid in advance subscribers by January the first, 1920.

We are going "over the top" for an up-to-date business management.

I thank you.